



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services
148 W. River Street, Providence, Rhode Island 02904-2615
Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2015

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. 25174		2. Exact name of the Corporation JOHNSTONS FOREIGN CAR CENTER, INC.			
3. Principal office address 904 Manton Ave.		City Providence		State RI	Zip 02909
4. Business Phone No. (401) 621-8129		5. State of Incorporation Rhode Island			
6. Brief description of the character of business conducted in Rhode Island Automobile sales and service.					
7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) ☐					
President Name PHILLIP G. JOHNSTON			Vice-President Name PHILLIP G. JOHNSTON		
Street Address Paris Olney Hopkins Rd.			Street Address Paris Olney Hopkins Rd.		
City Foster	State RI	Zip 02825	City Foster	State RI	Zip 02825
Secretary Name PHILLIP G. JOHNSTON			Treasurer Name PHILLIP G. JOHNSTON		
Street Address Paris Olney Hopkins Rd.			Street Address Paris Olney Hopkins Rd.		
City Foster	State RI	Zip 02825	City Foster	State RI	Zip 02825
8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) ☐					
Director Name PHILLIP G. JOHNSTON			Director Name		
Street Address Paris Olney Hopkins Rd.			Street Address		
City Foster	State RI	Zip 02825	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. SHARES AUTHORIZED			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ☐		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
			600	Common	No Par Value

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date _____

Check No _____

By: _____

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Phillip Johnston 6/1/15
Signature of Authorized Representative

PHILLIP G. JOHNSTON

Print or Type Name of Authorized Representative

FILED
JUN 08 2015

BY *AR 250416*