



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

James R. Langevin, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401-222-3040



PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2000

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. **800** 2. Name of Corporation **AL'S ELECTRIC, INC.**

3. Street Address Principal Business Office **184 OBED AVENUE** City **NORTH PROV.** State **R.I.** Zip **02904**

4. Business Phone No. **725-8552** 5. State of Incorporation **RHODE ISLAND** 6. SIC Code **273**

7. Brief Description of the Character of Business Conducted in Rhode Island

ELECTRICAL WORK

8. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) **FILL IN SPACES BEFORE USING ATTACHMENTS**

President Name **GERALD T. O'LEAN** Vice President Name **DAVID PENTA**
Street Address **184 OBED AVENUE** Street Address **31 MONTICELLO STREET**
City **NORTH PROV.** State **R.I.** Zip **02904** City **NORTH PROV.** State **R.I.** Zip **02904**

Secretary Name **GERALD T. O'LEAN** Treasurer Name **GERALD T. O'LEAN**
Street Address **184 OBED AVENUE** Street Address **184 OBED AVENUE**
City **N. PROV.** State **R.I.** Zip **02904** City **N. PROV.** State **R.I.** Zip **02904**

9. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) **FILL IN SPACES BEFORE USING ATTACHMENTS**

Director Name **NONE** Director Name **NONE**
Street Address Street Address
City State Zip City State Zip

Director Name **NONE** Director Name **NONE**
Street Address Street Address
City State Zip City State Zip

10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT)

AUTHORIZED SHARES
Number of Shares Class/Series Par Value
1,000 NO PAR VALUE

11. SHARES ISSUED ("X" BOX FOR ATTACHMENT)

ISSUED SHARES
Number of Shares Class/Series Par Value
NONE

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 8 0 0 *

File Date: **2/17/00**

Check No.: **6288**

By: **[Signature]**

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Gerald T. O'Leary **2-4-00**
Signature of Officer Date

GERALD T. O'LEAN
Print or Type Name of Officer

PRESIDENT
Title of Officer