

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2015

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 - FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

| 1. Entity ID No. | 2. Exact name of | f the Corporation | | | | |
|--|--------------------|--------------------------|--------------------------------------|--------------|--|--|
| | | | | | | |
| 30069 | Congo | | t Baptist Cl | | | |
| 3. State of Incorporation | 4. Brief descripti | on of the character of I | ousiness conducted in Rhode Island | ممكند | volinings | |
| RT | H non- | rotit Bapt | 1st Church that | ppylees | religious | |
| 3. State of Incorporation RT 4. Brief description of the character of business conducted in Rhode Island A non-profit Baptist Church that Provides religious Services to the Community | | | | | | |
| 5. Principal office address | ·L | | City . 74 | State | Zip 02906 | |
| I'l congdon Str | ret | | trovidence | | varvo | |
| 6. LIST ALL SFREERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) | | | | | | |
| Dennis Price | | | Alvin J. Green | | | |
| Street Address 38 Central Avenue | | | Street Address Warner Brook Drive | | | |
| East Providence | State | D2916 | Warwick | RIT | 02889 | |
| Secretary Name | | | Transurer Name Antoinette M. Ferrara | | | |
| Street Address | | | Street Address AVENUE | | | |
| City | State | Zip | Providence | State | Zip 02908 | |
| 7. LIST <u>ALL</u> DIRECTORS (NAN ("X" BOX FOR ATTACHMEN | IES AND ADDRES | SSES). RHODE ISLAN | ID CORPORATIONS <u>MUST</u> LIST | NO LESS THAN | THREE (3) DIRECTORS | |
| Rirector Name | | | Director Name | | irtinin tahun tahun 1904 tahun 1905 ya | |
| Dennis Price | | | Antoinette M. Ferrara | | | |
| 38 Central Avenue | | | Street Address 69 Home Avenue | | | |
| FastProvidence | State | 02916 | Providence | State KI | D2908 | |
| Dijector Name HIVIN J. Green | | | Director Name | | | |
| Street Address 243 Warner Brook Drive | | | Street Address | | | |
| Warwick | State KT | 02 889 | City | State | Zip | |
| 8. REGISTERED AGENT IN RHODE ISLAND | | | | | | |
| This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641. | | | | | | |
| This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee | | | | | | |
| CII FN | | | | | | |

| Huster | |
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| FILED FILE Date JUN 0 8 2015 Check No By: BY: | Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. Signature of Officer or Authorized Representative Date |
| FOR SECRETARY OF STATE USE ONLY | Antoinette M. Ferrara |
| rm No. 631 | Print or Type Name of Officer or Authorized Representative |

Form No. 631 Revised: 04/2014