



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State - Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **2015**

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

|                                                                                                                                                                     |                    |                                                                                                                              |                             |                    |                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------------|---------------------|
| 1. Entity ID No.<br><b>30162</b>                                                                                                                                    |                    | 2. Exact name of the Corporation<br><b>Rhode Island Football Officials Association</b>                                       |                             |                    |                     |
| 3. State of Incorporation<br><b>RI</b>                                                                                                                              |                    | 4. Brief description of the character of business conducted in Rhode Island<br><b>Officiate all levels of football in RI</b> |                             |                    |                     |
| 5. Principal office address<br><b>28 Silver Lake Ave</b>                                                                                                            |                    | City<br><b>Warwick</b>                                                                                                       |                             | State<br><b>RI</b> | Zip<br><b>02888</b> |
| 6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                                        |                    |                                                                                                                              |                             |                    |                     |
| President Name<br><b>Kevin Deignan</b>                                                                                                                              |                    | Vice-President Name<br><b>John Field III</b>                                                                                 |                             |                    |                     |
| Street Address<br><b>77 Suffolk Drive</b>                                                                                                                           |                    | Street Address<br><b>55 Marion Avenue</b>                                                                                    |                             |                    |                     |
| City<br><b>North Kingstown</b>                                                                                                                                      | State<br><b>RI</b> | Zip<br><b>02852</b>                                                                                                          | City<br><b>Cranston</b>     | State<br><b>RI</b> | Zip<br><b>02905</b> |
| Secretary Name<br><b>Kevin Conway</b>                                                                                                                               |                    | Treasurer Name<br><b>John Oscarson Sr.</b>                                                                                   |                             |                    |                     |
| Street Address<br><b>28 Silver Lake Avenue</b>                                                                                                                      |                    | Street Address<br><b>36 Monroe Dr</b>                                                                                        |                             |                    |                     |
| City<br><b>Warwick</b>                                                                                                                                              | State<br><b>RI</b> | Zip<br><b>02888</b>                                                                                                          | City<br><b>Coventry</b>     | State<br><b>RI</b> | Zip<br><b>02816</b> |
| 7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                    |                                                                                                                              |                             |                    |                     |
| Director Name<br><b>Jared Breeon</b>                                                                                                                                |                    | Director Name<br><b>Mark Paliotti</b>                                                                                        |                             |                    |                     |
| Street Address<br><b>126 Glenbrook Rd.</b>                                                                                                                          |                    | Street Address<br><b>2 Pepperbush Trail</b>                                                                                  |                             |                    |                     |
| City<br><b>Warwick</b>                                                                                                                                              | State<br><b>RI</b> | Zip<br><b>02889</b>                                                                                                          | City<br><b>Saunderstown</b> | State<br><b>RI</b> | Zip<br><b>02874</b> |
| Director Name<br><b>Tony Abbate</b>                                                                                                                                 |                    | Director Name<br><b>Paul Ferrandi</b>                                                                                        |                             |                    |                     |
| Street Address<br><b>3 West Prospect St</b>                                                                                                                         |                    | Street Address<br><b>22 Melville Ave</b>                                                                                     |                             |                    |                     |
| City<br><b>Greenville</b>                                                                                                                                           | State<br><b>RI</b> | Zip<br><b>02828</b>                                                                                                          | City<br><b>Narragansett</b> | State<br><b>RI</b> | Zip<br><b>02882</b> |
| 8. REGISTERED AGENT IN RHODE ISLAND                                                                                                                                 |                    |                                                                                                                              |                             |                    |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.                                                   |                    |                                                                                                                              |                             |                    |                     |

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee

**FILED**

**JUN 08 2015**

File Date

Check No

BY

635

By:

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer or Authorized Representative

Date

Print or Type Name of Officer or Authorized Representative