



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State - Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2015

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <b>29371</b>		2. Exact name of the Corporation <b>Rhode Island Basketball Officials Association, IAABO State Board #84</b>			
3. State of Incorporation <b>Rhode Island</b>		4. Brief description of the character of business conducted in Rhode Island <b>Providing officials for boys' and girls' varsity high school basketball games.</b>			
5. Principal office address <b>311 Doric Ave.</b>		City <b>Cranston</b>		State <b>RI</b>	Zip <b>02910</b>
6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
President Name <b>PAUL CLAPPIN</b>		Vice-President Name <b>CHRIS NICYNSKI</b>			
Street Address <b>357 Mulberry Dr.</b>		Street Address <b>14 Capron Rd.</b>			
City <b>Wakefield</b>	State <b>RI</b>	Zip <b>02879</b>	City <b>Smithfield</b>	State <b>RI</b>	Zip <b>02917</b>
Secretary Name <b>MICHAEL SWISTAK</b>		Treasurer Name <b>EDMUND R. GILMARTIN III</b>			
Street Address <b>143 Narragansett Ave.</b>		Street Address <b>95 Fir Glade Dr.</b>			
City <b>Jamestown</b>	State <b>RI</b>	Zip <b>02835</b>	City <b>Warwick</b>	State <b>RI</b>	Zip <b>02886</b>
7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS <u>MUST</u> LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) <input checked="" type="checkbox"/>					
Director Name <b>PAUL CLAPPIN</b>		Director Name <b>CHRIS NICYNSKI</b>			
Street Address <b>357 Mulberry Dr.</b>		Street Address <b>14 Capron Rd.</b>			
City <b>Wakefield</b>	State <b>RI</b>	Zip <b>02879</b>	City <b>Smithfield</b>	State <b>RI</b>	Zip <b>02917</b>
Director Name <b>MICHAEL SWISTAK</b>		Director Name <b>EDMUND R. GILMARTIN III</b>			
Street Address <b>143 Narragansett Ave.</b>		Street Address <b>95 Fir Glade Dr.</b>			
City <b>Jamestown</b>	State <b>RI</b>	Zip <b>02879</b>	City <b>Warwick</b>	State <b>RI</b>	Zip <b>02886</b>
8. REGISTERED AGENT IN RHODE ISLAND					
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.					

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee

**FILED**

**JUN 08 2015**

File Date \_\_\_\_\_

Check No \_\_\_\_\_

By: \_\_\_\_\_

**BY**

**1162**

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer or Authorized Representative

Date

**EDMUND R. GILMARTIN III**

Print or Type Name of Officer or Authorized Representative

ATTACHMENT TO 2015 NON-PROFIT ANNUAL REPORT

**RHODE ISLAND BASKETBALL OFFICIALS ASSOCIATION,  
IAABO STATE BOARD #84**

**Board of Directors (Continued)**

1 <sup>st</sup> Past President—ROBERT FRANKLIN	P. O. Box 3594 Newport, RI 02840
2nd Past President—JOHN LUNNEY	13 Opechee Dr. Bristol, RI 02809
Commissioner—RICHARD HAZARD	80 Samuel Rodman St., Apt. 317 Peace Dale, RI 02879
Assistant Commissioner—JOHN HOLE	25 Weatherly Ave. Newport, RI 02840
Assistant Commissioner—FRANK IANNETTA	P. O. Box 243 Manville, RI 02838
Interpreter—MICHAEL REEDER	1499 Ocean Rd., Unit 86 Narragansett, RI 02882
Member-at-Large—BRIAN SULLIVAN	160 River Farm Dr. East Greenwich, RI 02818

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JUN 08 2015

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