

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2015

Filing Period: June 1 - June 30 - This report must be typed or printed legibly.

Filing Fee: \$20.00 · FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No.	Coventry Friends of Human Services Inc					
65116						
3. State of Incorporation			r of business conducted in Rhode			
	The Prov	vision of Compre	hensive Social Services to	o The Residents	of The Town of	
Rhode Island	Coventry					
5. Principal office address			City	State	Zip	
50 Wood Street			Coventry	RI	02816	
ELSTALL OFFICERS (I	AMES AND ADDR	resses) (*2" BOX P	PRATACHNENT)			
President Name			Vice-President Name			
Ernest Rusack			Lois Tallman			
Street Address			Street Address			
102 Sherwood Valley Lane # 73			114 Resevoir Road			
City	State	Zip	City	State	Zip	
Coventry	RI	02816	Coventry	RI	02816	
Secretary Name			Treasurer Name		•	
Jomarie Fabian			NONE			
Street Address			Street Address			
40 Mohawk Street						
City	State	Zip	City	State	Zip	
Coventry	RI	02816				
7. LISTALL DIRECTORS (CX: BOX FOR ATTACHS	NAMES AND ADD	RESSES). RHODE IS	LAND CORPORATIONS <u>NUST</u>	LIST NO LESS THAN	THREE (3) DIRECT	тояѕ
Director Name			Director Name			
Ernest Rusack			Patricia Shurtleff			
Street Address			Street Address			
102 Sherwood Valley Lane # 73			50 Wood Street			
City	State	Zip	City	State	Zip	
Coventry	RI	02816	Coventry	RI	02816	
Director Name Lois Tallman Street Address			Director Name Catherine Pendola Street Address			
114 Resevoir Road			50 Wood Street			
City	State	Zip	City	State	Zip	
Coventry	RI	02816	Coventry	RI	02816	
3. Registered agent in	RHODE ISLAND					
This information is current	ly of record in the	e Office of the Secret	ary of State. Changes require fil	ing Form 641.		

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee



Form No. 631 Revised: 04/2014 **FILED**

JUN 08 2015

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

usac

Signature of Officer or Authorized Representative

06-05-2015 Date

Ernest Rusack