



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
 Office of the Secretary of State - Division of Business Services
 148 W. River Street, Providence, Rhode Island 02904-2615
 Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2015

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.
 Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

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|---|--------------------|--|--|---------------------|---------------------|
| 1. Entity ID No. <u>000095554</u> | | 2. Exact name of the Corporation <u>Berner Communication: Radio Berner, Inc.</u> | | | |
| 3. State of Incorporation <u>RI</u> | | 4. Brief description of the character of business conducted in Rhode Island <u>Radio Broadcasting</u> | | | |
| 5. Principal office address <u>786 Elmwood Avenue</u> | | City <u>Providence</u> | State <u>RI</u> | Zip <u>02907</u> | |
| 6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> | | | | | |
| President Name <u>Reinaldo Guerra</u> | | | Vice-President Name <u>Odalis Guerra</u> | | |
| Street Address <u>60 Limerock Rd</u> | | | Street Address <u>60 Limerock Rd</u> | | |
| City <u>Smithfield</u> | State <u>RI</u> | Zip <u>02917</u> | City <u>Smithfield</u> | State <u>RI</u> | Zip <u>02917</u> |
| Secretary Name <u>Israel Morales</u> | | | Treasurer Name <u>Samuel Morales</u> | | |
| Street Address <u>19 Butler Dr.</u> | | | Street Address <u>322 Killingly St.</u> | | |
| City <u>Johnston</u> | State <u>RI</u> | Zip <u>02919</u> | City <u>Providence</u> | State <u>RI</u> | Zip <u>02919</u> |
| 7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> | | | | | |
| Director Name <u>Juan Jose Orellana</u> | | | Director Name <u>Erick Araujo</u> | | |
| Street Address <u>464 Eddie Dowling Hwy</u> | | | Street Address <u>1 Leland Mowry Dr.</u> | | |
| City <u>Smithfield</u> | State <u>RI</u> | Zip <u>02919</u> | City <u>Smithfield</u> | State <u>RI</u> | Zip <u>02917</u> |
| Director Name <u>Edwin Duarte</u> | | | Director Name <u>Carlos Humberto Ocampo</u> | | |
| Street Address <u>13 Flower St.</u> | | | Street Address <u>17 Marconi St.</u> | | |
| City <u>Cranston</u> | State <u>RI</u> | Zip <u>02920</u> | City <u>Providence</u> | State <u>RI</u> | Zip <u>02917</u> |
| 8. REGISTERED AGENT IN RHODE ISLAND | | | | | |
| This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641. | | | | | |

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee

File Date _____

Check No _____

By: _____

FOR SECRETARY OF STATE USE ONLY

FILED

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Reinaldo Guerra 6/5/2015
 Signature of Officer or Authorized Representative Date

Reinaldo Guerra
 Print or Type Name of Officer or Authorized Representative

JUN 10 2015
 10398
 BY _____