



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**  
**Office of the Secretary of State - Division of Business Services**  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

# NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **2015**

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <b>26546</b>		2. Exact name of the Corporation <b>East Providence Council Knights of Columbus Past Grand Knights Association</b>			
3. State of Incorporation <b>Rhode Island</b>		4. Brief description of the character of business conducted in Rhode Island <b>Charitable Work, Scholarships</b>			
5. Principal office address <b>3200 Pawtucket Avenue</b>		City <b>East Providence</b>	State <b>RI</b>	Zip <b>02915</b>	
<b>6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/></b>					
President Name <b>Victor Silva</b>		Vice-President Name <b>James Hopkins, Jr.</b>			
Street Address <b>90 Heath Street</b>		Street Address <b>52 Clyde Avenue</b>			
City <b>East Providence</b>	State <b>RI</b>	Zip <b>02915</b>	City <b>East Providence</b>	State <b>RI</b>	Zip <b>02914</b>
Secretary Name <b>Ronald Andrade</b>		Treasurer Name <b>Robert Whitaker</b>			
Street Address <b>51 Robin Hood Drive</b>		Street Address <b>300 East Shore Circle Apt 206</b>			
City <b>Riverside</b>	State <b>RI</b>	Zip <b>02915</b>	City <b>East Providence</b>	State <b>RI</b>	Zip <b>02914</b>
<b>7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/></b>					
Director Name <b>Robert Clark</b>		Director Name <b>Antonio Andrade</b>			
Street Address <b>30 Kelley Avenue</b>		Street Address <b>51 Robin Hood Drive</b>			
City <b>Rumford</b>	State <b>RI</b>	Zip <b>02916</b>	City <b>Riverside</b>	State <b>RI</b>	Zip <b>02915</b>
Director Name <b>Fred Anderson</b>		Director Name			
Street Address <b>16 Victor Avenue</b>		Street Address			
City <b>Johnston</b>	State <b>RI</b>	Zip <b>02919</b>	City	State	Zip
<b>8. REGISTERED AGENT IN RHODE ISLAND</b>					
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.					

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee

File Date \_\_\_\_\_

Check No \_\_\_\_\_

By: \_\_\_\_\_

FOR SECRETARY OF STATE USE ONLY

**FILED**

**JUN 10 2015**

BY 403

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Ronald Andrade 6/7/15  
 Signature of Officer or Authorized Representative Date

Ronald Andrade  
 Print or Type Name of Officer or Authorized Representative