

STATE OF F. IODE: LAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2015

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

| 911150 | I2. Exact n | LURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE. 2. Exact name of the Corporation North East Snow Solutions Corp | | | | |
|--|--------------------|--|--|--------------------------|------------------------|------------------|
| Principal office address Preston Drive | | | City Cranston | State RI | Zip 02910 | |
| Business Phone No. 401-524-8109 Brief description of the character of business conducted in Rhode Islands | | | 5. State of Incorporation Rhode Island | | | |
| Show & Ice Manage | ment Service | 8 | | | | |
| President Name | IAMES AND ADD | RESSES) ("X" BOX FOR | Vice-President Name | | | |
| Michael Tougas Street Address 27 Preston Drive | | | Peter Abbenante Jr. Street Address 44 Philmont Ave | | | |
| | | | | | | City Cranston |
| Secretary Name Peter Abbenante Jr. | | | Treasurer Name Michael Tougas | | | |
| Street Address 44 Philmont Ave | | | Street Address 27 Preston Dr | | | |
| ity Cranston | State RI | Zip 02910 | City Cranston | State RI | Zip 02910 | |
| LIST ALL DIRECTORS (irector Name | NAMES AND AD | DRESSES) ("X" BOX FOR | ATTACHMENT) | | | |
| None | | | Director Name | | | |
| treet Address | | | Street Address | | | |
| ity | State | Zip | City | State | Zip | |
| rector Name | | | Director Name | | | |
| treet Address | | | Street Address | | | |
| ty | State | Zip | City | State | Zip | |
| SHARES AUTHORIZED | | l | 10 SHARES ISSUED | /"Y" POY FOR 4774 OU | | |
| | | | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) NUMBER OF SHARES CLASS/SERIES PAR VALUE | | | |
| s information is currently of record in the Office of the Secretary State. Changes require an additional filing. Section 9 of instruction sheet. | | 100 | Common | No Par | | |
| | on behalf of the o | corporation by an authorize | d representative. If the co | Organian is in the hands | of a recoiver or tweet | |
| | this report mus | | ine corporation by the re | ceiver or trustee, | | |
| le Date FILED | | | Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statement and that all statements contained herein are true and correct. | | | |
| heck No | | JUN 1 0 2015 | 1/2 | 1 | 5/26/15 | |
| | | insu | Signature of Authoriz | ed Representative | Date | |
| OR SECRETARY OF STAT | W 1188 ***** - | 10 /4 | Michael Tougas | | | |

Form No. 630 Revised: 01/2012