



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. Corporate ID No. 000028477

2. Name of Corporation Centredale Fire Department

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 1995 SMITH STREET

City or Town: NORTH PROVIDENCE State: RI Zip: 02911 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

FIRE SAFETY, CPR, ETC.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JOHN P MURPHY	33 MERCHANT STREET N. PROVIDENCE, RI 02911 USA
TREASURER	DONALD W GREGSON MR	33 FORESTVIEW DRIVE NORTH PROVIDENCE, RI 02904 USA
SECRETARY	ERIC BAZZLE	10 METCALF AVENUE

		N. PROVIDENCE, RI 02911 USA
DIRECTOR	ERIC BAZZLE	10 METCALF AVENUE NORTH PROVIDENCE, RI 02911
VICE PRESIDENT	MICHAEL MURPHY	9 JUNE STREET N> PROVIDENCE, RI 02904 USA
DIRECTOR	MICHAEL MURPHY	9 JUNE STREET N. PROVIDENCE, RI 02904 USA
DIRECTOR	JOHN P MURPHY	33 MERCHANT STREET N. PROVIDENCE, RI 02911 USA
DIRECTOR	DONALD W GREGSON	33 FOREST VIEW DRIVE N. PROVIDENCE, RI 02904-3030 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

RAYMOND J. PARENTEAU 1409 PINWOOD DRIVE SMITHFIELD , RI 02917

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 12 Day of June, 2015 at 12:37:03 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DONALD W GREGSON
Signature of Authorized Person

Form No. 631
Revised 09/07

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