



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Non-Profit Corporation
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. Corporate ID No. 000126874

2. Name of Corporation Rhode Island Professional Union Firefighters Pipes & Drums

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 92 PRINTERY STREET

City or Town: PROVIDENCE

State: RI Zip: 02904 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO FOSTER AND PROMOTE CELTIC AND RELATED ARTS WITHIN THE STATE OF RHODE ISLAND BY ESTABLISHING A PIPE AND DRUM BAND FOR PROFESSIONAL UNION FIREFIGHTERS THROUGHOUT THE STATE.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	CYNTHIA HORAN	11 HARLEY STREET WEST WARWICK, RI 02893 USA
SECRETARY/TREASURER	STEPHEN M SMALL SR	33 THATCHET SRTEET

		RUMFORD, RI 02916 USA
VICE PRESIDENT	ROBERT JARVIS	23 RIVER VIEW AVENUE WARWICK, RI 02889 USA
DIRECTOR	OSCAR ELMASIAN	159 PAVILLIAN AVENUE EAST PROVIDENCE, RI 02916 USA
DIRECTOR	NED GRADY	89 PARK VIEW BLVD CRANSTON, RI 02910 USA
DIRECTOR	WILLIAM SULLIVAN	65 BOULEVARD AVENUE LINCOLN, RI 02865 USA
DIRECTOR	RYAN ELMASIAN	102 WASHBURN AVENUE RUMFORD, RI 02916 USA
DIRECTOR	AL CLARKE	940 QUAKER LANE WARWICK, RI 02818 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ROBERT THURBER 90-92 PRINTERY STREET PROVIDENCE , RI 02904

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 13 Day of June, 2015 at 1:42:24 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By STEPHEN M SMALL SR
Signature of Authorized Person

Form No. 631
Revised 09/07