



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Foreign Non-Profit
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. Corporate ID No. 000506706

2. Name of Corporation New England Water Works Association, Inc.

3. State of Incorporation

State: MA

4. Corporate Address in Rhode Island

No. and Street: 105 MAPLECREST DRIVE

City or Town: PAWTUCKET

State: RI Zip: 02861 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROVIDE VARIOUS TRAINING PROGRAMS TO SMALL PUBLIC WATER SYSTEM OPERATORS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|---------------------|--|--|
| PRESIDENT | CAROL A. HARRIS | 40 SHATTUCK RD. ANDOVER, MA 01810 USA |
| TREASURER | DAVID M KANE | 16 PINE LEDGE DR SCARBOROUGH, ME 04074 USA |
| SECRETARY | RAYMOND J RAPOSA | 102 PARKER ST NEWTON, MA 02459 USA |
| ASSISTANT TREASURER | GREGORY M. LEIGHTON | P.O. BOX 310 |

| | | |
|-----------------|---------------------|--|
| | | ROCKPORT, ME 04856 USA |
| AWWA DIRECTOR | F. ADAM YANULIS | 446 MAIN ST., SUITE 23 WORCESTER, MA 01608 USA |
| DIRECTOR | JEFFREY RACICOT | 93 WEST MAIN ST. CLINTON, CT 06413 USA |
| DIRECTOR | JAMES L. DECELLES | 85 BRANCH ST. PAWTUCKET, RI 02860 USA |
| PRESIDENT ELECT | CRAIG W. DOUGLAS | P.O. BOX 489 TOPSHAM, ME 04086 USA |
| PAST PRESIDENT | DAVID G. POLCARI | 670 N. COMMERCIAL ST., SUITE 201 MANCHESTER, NH 03101 USA |
| DIRECTOR | STEPHEN C. OLSON | 1900 CROWN COLONY DR., SUITE 402 QUINCY, MA 02169 USA |
| DIRECTOR | DAVID E. PUTNAM | 86 ELM ST. HOPKINTON, MA 01748 USA |
| VICE PRESIDENT | MATTHEW E. PEARSON | P.O. BOX 537 GRAFTON, MA 01519 USA |
| DIRECTOR | LISA H. GOVE | 50 HAMPSHIRE ST. CAMBRIDGE, MA 02139 USA |
| DIRECTOR | MARK L. WETZEL | 163 COUNTY RD. READING, MA 01867 USA |
| DIRECTOR | JOHN B. STORER | 20 SKILLING CORNER RD. AUMURN, ME 04210 USA |
| DIRECTOR | SARAH PILLSBURY | 192 WOODHILL RD. BOW, NH 03304 USA |
| DIRECTOR | PHILLIP H. BILODEAU | 140 NOTTINGHAM RD. DEERFIELD, NH 03037 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

PAUL R. RIENDEAU 105 MAPLECREST DRIVE PAWTUCKET , RI 02861

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 16 Day of June, 2015 at 4:46:37 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By PAUL R. RIENDEAU
Signature of Authorized Person

Form No. 631
Revised 09/07

