



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services
148 W. River Street, Providence, Rhode Island 02904-2615
Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2015

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <u>162362</u>		2. Exact name of the Corporation <u>Arbutus GARDEN Club</u>			
3. State of Incorporation <u>Rhode Island</u>		4. Brief description of the character of business conducted in Rhode Island <u>To promote, encourage + educate members in all phases of Horticulture through programs, workshops, shows, scholarships + civic activities planned + carried out in members' communities</u>			
5. Principal office address <u>201 Klondike Road</u>		City <u>Charlestown</u>	State <u>RI</u>	Zip <u>02813-2600</u>	
6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) ☐					
President Name <u>MARGARET Sheehan</u>		Vice-President Name <u>Catherine Sunby</u>			
Street Address <u>66 Holly Road</u>		Street Address <u>137 Southeast Way</u>			
City <u>Warrfield</u>	State <u>RI</u>	Zip <u>02879</u>	City <u>Charlestown</u>	State <u>RI</u>	Zip <u>02813</u>
Secretary Name <u>Christine Fonnemann</u>		Treasurer Name <u>Cassandra Crandall</u>			
Street Address <u>15 Plinkau Road</u>		Street Address <u>201 Klondike Road</u>			
City <u>Westbury</u>	State <u>RI</u>	Zip <u>02891</u>	City <u>Charlestown</u>	State <u>RI</u>	Zip <u>02813</u>
7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) ☐					
Director Name <u>Priscilla Pwintan</u>		Director Name <u>Carol Jean Plunkett</u>			
Street Address <u>129 Queens River Drive</u>		Street Address <u>43 Hoxsie Avenue</u>			
City <u>West Kingston</u>	State <u>RI</u>	Zip <u>02892</u>	City <u>Charlestown</u>	State <u>RI</u>	Zip <u>02813</u>
Director Name <u>Alice Greene</u>		Director Name <u>—</u>			
Street Address <u>PO Box 210</u>		Street Address <u>—</u>			
City <u>Charlestown</u>	State <u>RI</u>	Zip <u>02813</u>	City <u>—</u>	State <u>—</u>	Zip <u>—</u>
8. REGISTERED AGENT IN RHODE ISLAND					
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.					

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee

File Date _____

Check No _____

By: _____

BY 1999

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FILED

JUN 17 2015

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Cassandra E Crandall 6/14/15
Signature of Officer or Authorized Representative Date

CASSANDRA E CRANDALL, TREASURER
Print or Type Name of Officer or Authorized Representative