

State of Rhode Island and Providence Plantations Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Foreign Non-Profit Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. Corporate ID No. 000505562

2. Name of Corporation Lakeview Center Inc.

3. State of Incorporation

State: FL

4. Corporate Address in Rhode Island

No. and Street: 222 JEFFERSON BOULEVARD, SUITE 200

City or Town: WARWICK State: RI Zip: 02888 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 1221 WEST LAKEVIEW AVE

ATTN: EXECUTIVE OFFICE

City or Town: PENSACOLA State: FL Zip: 32501 Country: UNI

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

PROVIDE FOOD SERVICES ON GOVERNMENT CONTRACT

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name | Address |
|----------------|-----------------------------|--|
| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
| PRESIDENT | GARY BEMBRY | 1221 W. LAKEVIEW AVENUE PENSACOLA, FL 32501 USA |
| CFO | ALLISON HILL | 1221 W. LAKEVIEW AVENUE PENSACOLA, FL 32501 USA |
| CFO | TIMOTHY SMITH | 1221 WEST LAKEVIEW AVE PENSACOLA, FL 32501 USA |
| VICE PRESIDENT | TRA WILLIAMS | 1221 WEST LAKEVIEW AVE PENSACOLA, FL 32501 USA |

| VICE PRESIDENT | SANDY WHITAKER | 1221 W. LAKEVIEW AVENUE PENSACOLA, FL 32501 USA |
|----------------|---------------------|--|
| VICE PRESIDENT | RICH GILMARTIN | 1221 W. LAKEVIEW AVENUE PENSACOLA, FL 32501 USA |
| VICE PRESIDENT | DENNIS GOODSPEED | 1221 W. LAKEVIEW AVENUE PENSACOLA, FL 32501 USA |
| VICE PRESIDENT | SHAWN SALAMIDA | 1221 WEST LAKEVIEW AVENUE PENSACOLA, FL 32501 USA |
| DIRECTOR | FRED DONOVAN JR. | 1221 W. LAKEVIEW AVE. PENSACOLA, FL 32501 USA |
| DIRECTOR | MICHAEL BODENHAUSEN | 1221 W. LAKEVIEW INC. PENSACOLA, FL 32501 USA |
| SECRETARY | DONALD WILKERSON | 1221 W. LAKEVIEW AVE PENSACOLA, FL 32501 USA |
| DIRECTOR | VINCE CURRIE | 1221 W. LAKEVIEW AVENUE PENSACOLA , FL 32501 USA |
| DIRECTOR | DAVID STAFFORD | 1221 W. LAKEVIEW AVENUE PENSACOLA, FL 32501 USA |
| DIRECTOR | HUGH HAMILTON | 1221 W. LAKEVIEW AVENUE PENSACOLA, FL 32501 USA |
| DIRECTOR | DALE JORDAN | 1221 W. LAKEVIEW AVENUE PENSACOLA, FL 32501 USA |
| DIRECTOR | JARL YOUNG | 1221 W. LAKEVIEW AVENUE PENSACOLA, FL 32501 USA |
| DIRECTOR | CHARLES BEALL | 1221 W. LAKEVIEW AVENUE PENSACOLA, FL 32501 USA |
| DIRECTOR | RUTH MCKINON | 1221 WEST LAKEVIEW AVENUE PENSACOLA, FL 32501 USA |
| DIRECTOR | KEVIN HOFFMAN | 1221 W. LAKEVIEW AVENUE PENSACOLA, FL 32501 USA |
| DIRECTOR | DAVID MAYO | 1221 WEST LAKEVIEW AVENUE PENSACOLA, FL 32501 USA |
| DIRECTOR | LISA IHNS | 1221 WEST LAKEVIEW AVE PENSACOLA, FL 32501 USA |
| DIRECTOR | DAVID BEAR | 1221 WEST LAKEVIEW AVE PENSACOLA, FL 32501 USA |
| DIRECTOR | MOLLYE BARROWS | 1221 WEST LAKEVIEW AVE PENSACOLA, FL 32514 USA |
| DIRECTOR | STEPHANIE POWELL | 1221 WEST LAKEVIEW AVE PENSACOLA, FL 32501 USA |

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

 $\frac{\text{CORPORATION SERVICE COMPANY}}{02888} \ \ \underline{222\ \text{JEFFERSON BOULEVARD, SUITE 200}} \ \ \underline{\text{WARWICK}} \ , \ \underline{\text{RI}}$

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 18 Day of June, 2015 at 10:00:59 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that

individual's act and deed or the act and deed of the company, and that the facts stated herein are $true, \ as \ of \ the \ date \ of \ the \ electronic \ filing, \ in \ compliance \ with \ R.I. \ Gen. \ Laws \ \S \ 7-6.$

By DONALD WILKERSON Signature of Authorized Person

Form No. 631 Revised 09/07

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