



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Foreign Non-Profit
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. Corporate ID No. 000122909

2. Name of Corporation ALLIANCE OF ARTISTS' COMMUNITIES

3. State of Incorporation

State: OR

4. Corporate Address in Rhode Island

No. and Street: 144 WESTMINSTER STREET

SUITE 301

City or Town: PROVIDENCE

State: RI Zip: 02903 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

CONTRIBUTES TO AMERA'S CREATIVE VITALITY BY ADVANCING THE ROLE ARTIST COMMUNITES PLAY IN THE EVOLUTION OF NEW ART AND IDEAS.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
DIRECTOR	BRAD KIK	5870 COTTAGE DR. BELLAIRE, MI 49615 USA
DIRECTOR	DAVID FRAHER	2098 HENNEPIN AVE, SUITE 200 MINNEAPOLIS, MN 55408 USA
DIRECTOR	JAYSON SMART	301 W NORTHERN LIGHTS, SUITE 400 ANCHORAGE, AK 99503 USA

DIRECTOR	DAVID MACY	100 HIGH ST PETERBOROUGH, NH 03458 USA
PRESIDENT	JASON KALAJAINEN	65 WEST JACKSON BLVD CHICAGO, IL 60604 USA
DIRECTOR	TAMARA ROSS	107 TUNNEL MOUNTAIN DR. BOX 1020 BANFF, AB T1L 1H5 CAN
DIRECTOR	LINDA EARLE	305 W 29TH ST NEW YORK, NY 10001 USA
VICE PRESIDENT	ESTHER GRISHAM GRIMM	180 N. MICHIGAN AVE. #305 CHICAGO, IL 60601 USA
SECRETARY	MARK GOLDEN	188 BELL ROAD NEW BERLIN, NY 13411 USA
DIRECTOR	MELISSA FRANKLIN	1608 WALNUT ST. 18TH FLOOR PHILADELPHIA, PA 19103 USA
DIRECTOR	GIA HAMILTON	2275 BAYOU RD NEW ORLEANS, LA 70119 USA
DIRECTOR	LISA HOFFMAN	721 N. TRYON ST. CHARLOTTE, NC 28202 USA
TREASURER	CINDY GEHRIG	400 SIBLEY ST, SUITE 125 ST. PAUL, MN 55101 USA
DIRECTOR	MARIO GARCIA DURHAM	1211 CONNECTICUT AVENUE, NW, SUITE 200 WASHINGTON, DC 20036 USA
DIRECTOR	CRAIG PETERSON	1121 NORTH 3RD ST PHILADELPHIA, PA 19123 USA
DIRECTOR	BRUCE RODGERS	6660 MANASOTA KEY RD ENGLEWOOD, FL 34223 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DEBORAH 255 SOUTH MAIN STREET PROVIDENCE , RI 02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 18 Day of June, 2015 at 12:45:01 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By CAITLIN STROKOSCH
Signature of Authorized Person

Form No. 631
Revised 09/07