



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2015

**1. Corporate ID No.** 000031492

**2. Name of Corporation** PILGRIM EVANGELICAL LUTHERAN CHURCH

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 1817 WARWICK AVENUE

City or Town: WARWICK

State: RI Zip: 02889 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

RELIGIOUS FORMATION AND EDUCATION

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	SUSAN SIMUNDSON	12 MAYFLOWER AVE WARWICK, RI 02889 USA
TREASURER	WILLIAM BORDER BRINSON	36 HENRY STREET CRANSTON, RI 02905 USA
SECRETARY	WILLIAM DUGAN	119 CLIFFDALE AVE

		CRANSTON, RI 02905 USA
VICE PRESIDENT	MICHAEL COTE	155 GORHAM AVE WARWICK, RI 02886 USA
DIRECTOR	LAURIE LINDEN	33 GEORGE STREET WARWICK, RI 02888 USA
DIRECTOR	SUSAN SIMUNDSON	12 MAYFLOWER AVENUE WARWICK, RI 02889 USA
DIRECTOR	WILLIAM BORDER BRINSON	36 HENRY STREET CRANSTON, RI 02905 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DENNIS P. KOHL 1817 WARWICK AVENUE WARWICK , RI 02889

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 18 Day of June, 2015 at 1:22:02 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By SUSAN SIMUNDSON  
Signature of Authorized Person

Form No. 631  
Revised 09/07