



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State - Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2015

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

|                                                                                                                   |                    |                                                                                                                                                                                                                                      |                           |                    |                     |
|-------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------|---------------------|
| 1. Entity ID No.<br><b>795873</b>                                                                                 |                    | 2. Exact name of the Corporation<br><b>SpeakYourMind Foundation</b>                                                                                                                                                                  |                           |                    |                     |
| 3. State of Incorporation<br><b>RI</b>                                                                            |                    | 4. Brief description of the character of business conducted in Rhode Island<br><b>To create, distribute, and support assistive communication technology products and services for individuals with motor and speech disabilities</b> |                           |                    |                     |
| 5. Principal office address<br><b>49 Weybosset Street, Second Floor</b>                                           |                    | City<br><b>Providence</b>                                                                                                                                                                                                            |                           | State<br><b>RI</b> | Zip<br><b>02903</b> |
| <b>OFFICERS (NAMES AND ADDRESSES) - RHO DE ISLAND (FOR ATTACHMENT) <input type="checkbox"/></b>                   |                    |                                                                                                                                                                                                                                      |                           |                    |                     |
| President Name<br><b>Brendan McNally</b>                                                                          |                    | Vice-President Name<br><b>David Rosler</b>                                                                                                                                                                                           |                           |                    |                     |
| Street Address<br><b>184 Highland Road</b>                                                                        |                    | Street Address<br><b>123 Sheldon Street</b>                                                                                                                                                                                          |                           |                    |                     |
| City<br><b>Tiverton</b>                                                                                           | State<br><b>RI</b> | Zip<br><b>02878</b>                                                                                                                                                                                                                  | City<br><b>Providence</b> | State<br><b>RI</b> | Zip<br><b>02906</b> |
| Secretary Name<br><b>Brendan McNally</b>                                                                          |                    | Treasurer Name<br><b>David Rosler</b>                                                                                                                                                                                                |                           |                    |                     |
| Street Address<br><b>184 Highland Road</b>                                                                        |                    | Street Address<br><b>123 Sheldon Street</b>                                                                                                                                                                                          |                           |                    |                     |
| City<br><b>Tiverton</b>                                                                                           | State<br><b>RI</b> | Zip<br><b>02878</b>                                                                                                                                                                                                                  | City<br><b>Providence</b> | State<br><b>RI</b> | Zip<br><b>02906</b> |
| <b>DIRECTORS (NAMES AND ADDRESSES) - RHO DE ISLAND (FOR ATTACHMENT) <input type="checkbox"/></b>                  |                    |                                                                                                                                                                                                                                      |                           |                    |                     |
| Director Name<br><b>Brendan McNally</b>                                                                           |                    | Director Name<br><b>David Rosler</b>                                                                                                                                                                                                 |                           |                    |                     |
| Street Address<br><b>184 Highland Road</b>                                                                        |                    | Street Address<br><b>123 Sheldon Street</b>                                                                                                                                                                                          |                           |                    |                     |
| City<br><b>Tiverton</b>                                                                                           | State<br><b>RI</b> | Zip<br><b>02878</b>                                                                                                                                                                                                                  | City<br><b>Providence</b> | State<br><b>RI</b> | Zip<br><b>02906</b> |
| Director Name<br><b>N. Stevenson Potter</b>                                                                       |                    | Director Name<br><b>Leigh R. Hochberg</b>                                                                                                                                                                                            |                           |                    |                     |
| Street Address<br><b>32 Sea Street</b>                                                                            |                    | Street Address<br><b>47 Salisbury Road</b>                                                                                                                                                                                           |                           |                    |                     |
| City<br><b>Manchester</b>                                                                                         | State<br><b>MA</b> | Zip<br><b>01944</b>                                                                                                                                                                                                                  | City<br><b>Brookline</b>  | State<br><b>MA</b> | Zip<br><b>02445</b> |
| <b>REDUCTION IN RHO DE ISLAND</b>                                                                                 |                    |                                                                                                                                                                                                                                      |                           |                    |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641. |                    |                                                                                                                                                                                                                                      |                           |                    |                     |

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee



Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

**Brendan McNally** 6/15/15  
Signature of Officer or Authorized Representative Date

**Brendan McNally**

Print or Type Name of Officer or Authorized Representative

Form No. 631  
Revised: 04/2014

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