



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2015

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <u>52180</u>		2. Exact name of the Corporation <u>Surfside "8" Square Dance Club</u>	
3. State of Incorporation <u>Rhode Island</u>		4. Brief description of the character of business conducted in Rhode Island <u>Social Club for Square & Round Dancing</u>	
5. Principal office address <u>22 Trolley Lane</u>		City <u>Westerly</u>	State <u>RI</u>
		Zip <u>02891</u>	
6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) ☐			
President Name <u>Timothy E. Grilley</u>		Vice-President Name <u>James A. Samuel, Jr.</u>	
Street Address <u>222 West Road</u>		Street Address <u>22 Trolley Lane</u>	
City <u>Salem</u>	State <u>CT</u>	City <u>Westerly</u>	State <u>RI</u>
Zip <u>06420</u>		Zip <u>02891</u>	
Secretary Name <u>Sue Reeves</u>		Treasurer Name <u>Jonathan Gibson</u>	
Street Address <u>9 Mystic Hill Rd</u>		Street Address <u>3 Greenhaven Rd.</u>	
City <u>Mystic</u>	State <u>CT</u>	City <u>Pawcatuck</u>	State <u>CT</u>
Zip <u>06355</u>		Zip <u>06379</u>	
7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) ☐			
Director Name <u>Lynne A. Jason</u>		Director Name <u>Mike Gardella</u>	
Street Address <u>183 Dennison Hill Rd</u>		Street Address <u>25 Hubbard Street</u>	
City <u>N. Stonington</u>	State <u>CT</u>	City <u>Westerly</u>	State <u>RI</u>
Zip <u>06359</u>		Zip <u>02891</u>	
Director Name <u>Ron Reeves</u>		Director Name <u>Raymond Hughes</u>	
Street Address <u>9 Mystic Hill Rd</u>		Street Address <u>8 meadow Wood Drive</u>	
City <u>Mystic</u>	State <u>CT</u>	City <u>N. Stonington</u>	State <u>RI</u>
Zip <u>06355</u>		Zip <u>06359</u>	
8. REGISTERED AGENT IN RHODE ISLAND			
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.			

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee

File Date _____

Check No _____

By: _____

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer or Authorized Representative

Date

FILED

JUN 19 2015

BY

3195

JAMES A. SAMUEL, JR

Print or Type Name of Officer or Authorized Representative

VICE PRESIDENT