



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. Corporate ID No. 000114122

2. Name of Corporation GFWC Bristol County Women's Club

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 185 LAUREL AVENUE

City or Town: PROVIDENCE

State: RI

Zip: 02906

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town:

State:

Zip:

Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

NON-PROFIT VOLUNTEER ORGANIZATION, DEDICATED TO COMMUNITY
BETTERMENT THROUGH EDUCATIONAL, PHILANTHROPIC AND COMMUNITY
SERVICE.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name	Address
PRESIDENT	SANDRA PANNONE	31 BROW STREET BARRINGTON, RI 02806 USA
TREASURER	JANICE L. ADLER	185 LAUREL AVENUE

		PROVIDENCE, RI 02906 USA
SECRETARY	PAULA BRAMAN DUARTE	26 CAROUSEL DRIVE RUMFORD, RI 02916 USA
VICE PRESIDENT	KAREN LEACH	25 PAWTUCKET AVENUE BRISTOL, RI 02809 USA
DIRECTOR	ANGELA LIBMAN	5 BOW RUN SAUNDERSTOWN, RI 02874 USA
DIRECTOR	JANET TROMBETTI	133 GORDON STREET CRANSTON, RI 02910 USA
DIRECTOR	ALEXANDRA HAHN	31 SHARON STREET PROVIDENCE, RI 02908 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JANICE ADLER 185 LAUREL AVENUE PROVIDENCE , RI 02906

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 21 Day of June, 2015 at 12:02:00 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JANICE ADLER
Signature of Authorized Person

Form No. 631
Revised 09/07

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