



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. Corporate ID No. 000792974

2. Name of Corporation Center for Sustained Peace, Inc.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 360 EAST AVE

City or Town: HARRISVILLE State: RI Zip: 02830 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

THIS CORPORATION IS ORGANIZED AND OPERATED EXCLUSIVELY TO PROVIDE EDUCATION AND PERFORM RESEARCH ON METHODS OF CREATING SUSTAINED PEACE AT THE INDIVIDUAL, LOCAL, AND GLOBAL LEVEL WITHIN THE MEANS OF 501 (C)(3) OF THE INTERNAL REVENUE CODE.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	JOHN MICHAEL AELLIG	360 EAST AVE HARRISVILLE, RI 02830 USA

DIRECTOR	JOHN MICHAEL AELLIG	360 EAST AVE HARRISVILLE, RI 02830 USA
DIRECTOR	REBECCA DAVIS	144 FRANKLIN AVE WYCKOFF, NJ 07481 USA
DIRECTOR	EDWIN HUTCHINSON III	P.O. BOX 1501 KINGSTON, RI 02881 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JOHN M. AELLIG 360 EAST AVENUE HARRISVILLE , RI 02830

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 21 Day of June, 2015 at 1:52:13 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JOHN M. AELLIG
Signature of Authorized Person

Form No. 631
Revised 09/07

© 2007 - 2015 State of Rhode Island and Providence Plantations
All Rights Reserved