



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. Corporate ID No. 000085482

2. Name of Corporation Providence Shelter for Colored Children

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: P.O. BOX 603276

City or Town: PROVIDENCE State: RI Zip: 02906 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROVIDE FOR THE GENERAL WELFARE OF NEEDY MINORITY CHILDREN LARGELY THROUGH GRANTS AND CONTRIBUTIONS TO OTHER AREA NON-PROFIT CORPORATIONS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| PRESIDENT | LINDA CLINE | 108 GROVE STREET PROVIDENCE, RI 02909 USA |
| TREASURER | JOHN BARRETT | 74 SUMMER ST |

| | | |
|----------------|-----------------------|--|
| | | REHOBOTH, MA 02769 USA |
| SECRETARY | JILL BRODY | 43 EAST ORCHARD AVE PROVIDENCE, RI 02906 USA |
| VICE PRESIDENT | KILAH WALTERS CLINTON | 220 MASSACHUSETTS AVE PROVIDENCE, RI 09205 USA |
| DIRECTOR | ANITA TURNER | 190 GROSVENOR AVE EAST PROVIDENCE, RI 02914 USA |
| DIRECTOR | JANE LANCASTER | 40 PRESIDENT AVE PROVIDENCE, RI 02906 USA |
| DIRECTOR | BEVERLY CARDOZA | 571 BROAD ST PROVIDENCE, RI 02907 USA |
| DIRECTOR | DENISE JENKINS | 43 JOHN MOWRY RD SMITHFIELD, RI 02917 USA |
| DIRECTOR | ROXANN JOHNSON-NANCE | 86 LONGWOOD AVENUE PROVIDENCE, RI 02908 USA |
| DIRECTOR | BETSY ZIMMERMAN | 3A S. KILLINGLY RD FOSTER, RI 02825 USA |
| DIRECTOR | MARY SANTOS LIMA | 48 MEMORIAL RD PROVIDENCE, RI 02906 USA |
| DIRECTOR | CONNIE WORTHINGTON | 240 COLE AVE PROVIDENCE, RI 02906 USA |

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

ANITA TURNER 190 GROSVENOR AVENUE EAST PROVIDENCE , RI 02914

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 23 Day of June, 2015 at 12:55:40 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ANITA TURNER
Signature of Authorized Person

Form No. 631
Revised 09/07

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