



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2015

**1. Corporate ID No.** 000027558

**2. Name of Corporation** Kwan Um Soen Rim, Inc.

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 99 POUND ROAD

City or Town: CUMBERLAND State: RI Zip: 02864 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

OPERATING A MONASTERY

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JAMES BINGER	2491 ELLSWORTH STREET #57 BERKELEY, CA 94704 USA
VICE-PRESIDENT	LAWRENCE SICHEL	CHUNG-NAM, KYE-RYONG SHI, DU-MAMYON, HANG-HAN RI SAN 51-9, 321-912, KOR
DIRECTOR	DAVID GERBER	1025 SOUTH CLOVERDALE AVE.

		LOS ANGELES, CA 90019 USA
DIRECTOR	CHONG YU HONG	42 WEST 96 ST. NEW YORK, NY 10025 USA
DIRECTOR	FARIDA LAM	32 LEIGHTON RD. 5/F STARLIGHT HOUSE HONG KONG, CHN
DIRECTOR	JOSHUA LEA	CHUNGNAM, GYERYONGSHI, EOMSAMYON, HYANGHANRI 452-13 SAN 51-9 321-935, KOR

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JAMES BINGER 99 POUND ROAD CUMBERLAND , RI 02864

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 23 Day of June, 2015 at 1:31:40 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ALYSON ARNOLD  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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