



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. Corporate ID No. 000030806

2. Name of Corporation PROFESSIONAL PHOTOGRAPHERS ASSOCIATION OF RHODE ISLAND, INC.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 9 CELTIC COURT

City or Town: WESTERLY State: RI Zip: 02891 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

PHOTOGRAPHIC EDUCATION

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JEANNE HAUSER	82 KENNEDY LANE HARRISVILLE, RI 02830 USA
TREASURER	GARY J THIBEAULT	9 CELTIC CT. WESTERLY, RI 02891 USA

SECRETARY	SANDRA M THIBEAULT	9 CELTIC CT. WESTERLY, RI 02891 USA
VICE PRESIDENT	JACKIE NELSON	26 DANIEL DR. COVENTRY, RI 02891 USA
VICE PRESIDENT	DEB BETTENCOURT	33 TRACEY BETH DR. N. ATTLEBORO, MA 02760 USA
DIRECTOR	JUSTIN FRINK	16 PALOMINO DR. CUMBERLAND, RI 02864 USA
DIRECTOR	CATHERINE HELLMAN- HORROCKS	1049 TIOGUE AVE. COVENTRY, RI 02816 USA
DIRECTOR	MARC MASSE	75 YORK AVE. PAWTUCKET, RI 02860 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

GARY THIBEAULT 9 CELTIC COURT WESTERLY , RI 02891

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 23 Day of June, 2015 at 2:56:41 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By GARY J. THIBEAULT
Signature of Authorized Person

Form No. 631
Revised 09/07