



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2015

**1. Corporate ID No.** 000849596

**2. Name of Corporation** The City College 21st Century Foundation, Inc.

**3. State of Incorporation**

State: NY

**4. Corporate Address in Rhode Island**

No. and Street: C/O INCORP SERVICES, INC.

222 JEFFERSON BOULEVARD, SUITE 200

City or Town: WARWICK

State: RI Zip: 02888 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: C/O CITY COLLEGE OF NEW YORK

DEVT OFFICE, 160 CONVENT AVE, SH154

City or Town: NEW YORK

State: NY

Zip: 10031

Country: USA

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

IS AN EDUCATIONAL FOUNDATION SUPPORTING STUDENTS AND PROGRAMS. THE FOUNDATION HAS 3 PROGRAMS WHICH COTRIBUTIONS ARE USED, COLLEGE ACTIVITIES, SCHOLARSHIP PROGRAMS AND SUPPORTING PROGRAMS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	HOWARD PALEFSKY	C/O CITY COLLEGE NEW YORK, NY 10031 US
SECRETARY	VIVIAN CLARK	C/O CITY COLLEGE NEW YORK, NY 10031 USA
CHAIRMAN	MARTIN COHEN	C/O CITY COLLEGE

		NEW YORK, NY 10031 USA
FINANCE DIRECTOR	FELIX LAM	CITY COLLEGE, 160 CONVENT AVE NEW YORK, NY 10031 US
EXECUTIVE DIRECTOR	JEFFREY MACHI	CITY COLLEGE, 160 CONVENT AVE NEW YORK, NY 10031 US

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

INCorp SERVICES, INC. 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 24 Day of June, 2015 at 11:34:58 AM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By VALERIE RUTSTEIN  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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