



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. Corporate ID No. 000098513

2. Name of Corporation Rhode Island Yacht Club Educational Foundation

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: ONE OCEAN AVENUE

City or Town: CRANSTON

State: RI Zip: 02905 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO ENCOURAGE AND FURTHER BOATING AND YACHTING.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	PIERS CURRY	38 SELKIRK ROAD CRANSTON, RI 02905 USA
TREASURER	IRWIN KRAUS	7 NICK ROCK RD ATTLEBORO, MA 02703 USA
VICE PRESIDENT	NICHOLAS RAMPONE	2 KERN ACRE DRIVE

		JOHNSTON, RI 02919 USA
DIRECTOR	PAUL LABBE	46 ROSE STREET WARWICK, RI 02888 USA
DIRECTOR	AL COLEMAN	346 MANSFIELD RD NORTH ATTLEBORO, MA 02760 USA
DIRECTOR	CRAIG FORBES	94 MAYFAIR ROAD WARWICK, RI 02888 USA
DIRECTOR	MICHAEL MOAN	18 MAPLECREST DR GREENVILLE, RI 02828 USA
DIRECTOR	DONALD PATON	75 SPRING GARDEN ST WARWICK, RI 02888 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

PIERS L. CURRY ONE OCEAN AVENUE CRANSTON , RI 02905

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 24 Day of June, 2015 at 2:06:01 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JESSICA DENNETT
Signature of Authorized Person

Form No. 631
Revised 09/07