



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. Corporate ID No. 000613162

2. Name of Corporation 50CAN, Inc.

3. State of Incorporation

State: CT

4. Corporate Address in Rhode Island

No. and Street: C/O HINCKLEY, ALLEN & SNYDER LLP
100 WESTMINSTER STREET, SUITE 1500

City or Town: PROVIDENCE

State: RI Zip: 02903 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO IMPROVE THE QUALITY OF PUBLIC EDUCATION IN THE 50STATES OF THE UNITED STATES OF AMERICA

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	MARC MAGEE	1112 16TH STREET NW, SUITE 240 WASHINGTON, DC 20036 USA
TREASURER	MARC MAGEE	1112 16TH STREET NW, SUITE 240 WASHINGTON, DC 20036 USA
SECRETARY	INGRID REYNOSO	1112 16TH STREET NW, SUITE 240 WASHINGTON, DC 20036 USA

DIRECTOR	DACIA TOLL	403 JAMES STREET NEW HAVEN, CT 06513 USA
DIRECTOR	MARC MAGEE	1112 16TH STREET NW, SUITE 240 WASHINGTON, DC 20036 USA
DIRECTOR	SANDY VARGAS	800 IDS CENTER, 80 SOUTH EIGHTH STREET MINNEAPOLIS, MN 55402 USA
DIRECTOR	JONATHAN SACKLER	201 TRESSER BOULEVARD STAMFORD, CT 06901 USA
DIRECTOR	ANN BOROWIEC	144 ROTARY DRIVE SUMMIT, NJ 07901 USA
DIRECTOR	DAVID WICK	600 NEW HAMPSHIRE AVENUE, NW, 5TH FLOOR WASHINGTON, DC 20037 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

HASLAW, INC. HINCKLEY, ALLEN & SNYDER LLP 50 KENNEDY PLAZA, SUITE 1500 PROVIDENCE ,
RI 02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant
Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

Signed this 24 Day of June, 2015 at 7:32:05 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By /MARC MAGEE/
Signature of Authorized Person

Form No. 631
Revised 09/07