



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2015

**1. Corporate ID No.** 000111553

**2. Name of Corporation** Ocean State Assisted Living

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 5 SAINT ELIZABETH WAY

City or Town: EAST GREENWICH

State: RI Zip: 02818 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

OWNING AND OPERATING RESIDENTIAL CARE AND ASSISTED LIVING FACILITIES IN RHODE ISLAND

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

*THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23*

| Title     | Individual Name                              | Address  |
|-----------|--|--|
| PRESIDENT | FIRST, MIDDLE, LAST, SUFFIX<br>JULIE RICHARD | Address, City or Town, State, Zip Code, Country<br>100 BORDEN STREET<br>PROVIDENCE, RI 02903 USA |
| TREASURER | DAVID DONNELLY SR.                           | 80 ARROW LANE<br>NORTH KINGSTOWN, RI 02852 USA   |

|                |                     |  |
|----------------|---------------------|--|
| SECRETARY      | CRAIG BUTZBACH      | 136 WEEDEN DRIVE<br>EAST GREENWICH, RI 02818 USA |
| VICE PRESIDENT | JOHN C. WOULFE      | 42 KENNEDY ROAD<br>FOSTER, RI 02825 USA          |
| DIRECTOR       | LINDA FORSBERG      | 16 POND AVENUE<br>NEWPORT, RI 02840 USA          |
| DIRECTOR       | NICOLE PLANTE       | 100 BORDEN STREET<br>PROVIDENCE, RI 02903 USA    |
| DIRECTOR       | JOEL JOHNSON        | 164 GOUGH AVENUE<br>COVENTRY, RI 02816 USA       |
| DIRECTOR       | DIANE STEERE NOBLES | 17 EAST POND ROAD<br>NARRAGANSETT, RI 02882 USA  |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

NANCY A. MUSSO 5 SAINT ELIZABETH WAY EAST GREENWICH , RI 02818

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 25 Day of June, 2015 at 10:24:17 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By JOHN C. WOULFE  
Signature of Authorized Person

Form No. 631  
Revised 09/07