



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2015

**1. Corporate ID No.** 000027668

**2. Name of Corporation** Nickerson Community Center

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 133 DELAINE STREET

City or Town: PROVIDENCE

State: RI Zip: 02909 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

MULTI SERVICE COMMUNITY CENTER

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	MICHAEL CRANE ESQ.	133 DELAINE STREET PROVIDENCE, RI 02909 USA
TREASURER	MICHAEL MCCRAE	830 CHALKSTONE AVE PROVIDENCE, RI 02906 USA
SECRETARY	CICILY DOVE	757 BROAD STREET

		PROVIDENCE, RI 02909 USA
VICE PRESIDENT	WILLIAM GARDNER ESQ.	95 CHESTNUT STREET PROVIDENCE, RI 02903 USA
DIRECTOR	DAMON ARPIN	180 WESTMINSTER STREET PROVIDENCE, RI 02903 USA
DIRECTOR	BENJAMIN RACKLIFFE ESQ.	317 IRON HORSE WAY PROVIDENCE, RI 02908 USA
DIRECTOR	RICHARD HEMPHILL	503 MANTON AVE PROVIDENCE, RI 02909 USA
DIRECTOR	DONALD DAVIS	380 WESTMINSTER ST PROVIDENCE,, RI 02903 USA
DIRECTOR	JESSICA PARR CLARKE	5230 WASHINGTON ST WEST ROXBURY, MA 02132 USA
DIRECTOR	REINA JETER	5230 WASHINGTON ST WEST ROXBURY, MA 02132
DIRECTOR	W. JACK ABBOTT	3059 PAWTUCKET AVE RIVERSIDE, RI 02915 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MICHAEL CRANE, ESQ. 133 DELAINE STREET PROVIDENCE , RI 02909

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 25 Day of June, 2015 at 4:50:22 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By MICHAEL CRANE  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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