



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2015

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <u>26612</u>		2. Exact name of the Corporation <u>Leadership Rhode Island Educational Foundation</u>			
3. State of Incorporation <u>RI</u>		4. Brief description of the character of business conducted in Rhode Island <u>Leadership Education</u>			
5. Principal office address <u>1570 Westminister St</u>		City <u>Providence</u>		State <u>RI</u>	Zip <u>02909</u>
6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
President Name <u>SEE ATTACHED</u>			Vice-President Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Secretary Name			Treasurer Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
Director Name <u>SEE ATTACHED</u>			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
8. REGISTERED AGENT IN RHODE ISLAND					
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.					

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee

FILED

JUN 25 2015

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

File Date \_\_\_\_\_

Check No \_\_\_\_\_

By: \_\_\_\_\_

6535460

Signature of Officer or Authorized Representative

Date

6/25/2015

FOR SECRETARY OF STATE USE ONLY

MICHAEL RITZ II  
Print or Type Name of Officer or Authorized Representative

6/25/2015

# Officers

ID# 26612

## **Leadership Rhode Island #6**

1570 Westminster Street  
Providence, RI 02909  
401-273-1574  
[www.leadershipri.org](http://www.leadershipri.org)

### **2015 Board of Governors**

**Pam Alarie** LRI '05  
Chair  
15 Rodgefield Court  
North Kingstown, RI 02852

**Paul Oliveira** LRI '07  
Vice Chair  
24 Sandtrap Lane  
Seekonk, MA 02771

**Edmund Shallcross, III** LRI '11  
Treasurer  
125 Cindyann Drive  
East Greenwich, RI 02818

**Shanna Marzilli** LRI '08  
Secretary  
89 Mesa Drive  
North Kingstown, RI 02852

**Scott DiChristofero** LRI '00  
Immediate Past Chair  
44 Rolling Acres Drive  
Cumberland, RI 02864

10#26612

# Directors

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**Scott DiChristofero** LRI '00  
Immediate Past Chair  
44 Rolling Acres Drive  
Cumberland, RI 02864

10# 26612

**Angela Ankoma LRI '14**

Member  
16 Vineyard Street  
Providence, RI 02907

**Alec Beckett LRI '11**

Member  
174 Freeman Parkway  
Providence, RI 02906

**Nicole Benjamin LRI '13**

Member  
10 Foote Street  
Barrington, RI 02806

**Stephen Duvel LRI '12**

Member  
8 Milton Road  
Barrington, RI 02806

**Mitchell Edwards LRI '11**

Member  
38 Blueberry Lane  
Cranston, RI 02921

**Christopher T. Feisthamel LRI '01**

Member  
24 Bicknell Avenue  
East Greenwich, RI 02818

**Angella Franklin LRI '13**

Member  
147 Port Circle  
Warwick, RI 02889

**Bob Ferreira LRI '11**

Member  
881 Greenwich Avenue #15  
Warwick, RI 02886

**Mario Hilario LRI '05**

Member  
5 Eden Crest Circle West  
Cranston, RI 02920

ID# 26612

**Sulina Mohanty** CLRI '06  
Member  
45 Saw Mill Drive, Unit 304  
North Kingstown, RI 02852

**Baldev Seekri**  
Member  
5 Kensington Road  
Attleboro, MA 02703