



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. Corporate ID No. 000064354

2. Name of Corporation The North American Association for the Diaconate

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 275 NORTH MAIN STREET

City or Town: PROVIDENCE

State: RI Zip: 02903 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROVIDE INFORMATION AND RESOURCES FOR DEACONS AND ABOUT DIACONAL MINISTRY

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	LAUREN M. WELCH	7 OVERPARK COURT BALTIMORE, MD 21234 US
TREASURER	MICHAEL KITT	523 S. COURTLAND AVE PARK RIDGE, IL 60068 US

SECRETARY	GENEVIEVE GREWELL	4626 MERIWOOD RD. NE LACEY, WA 98516 US
CEO	LORI MILLS-CURRAN	7 KIMBALL RD WESTBOROUGH, MA 01581 US
DIRECTOR	KATE HARRIGAN	1105 OLD QUAKER ROAD ETTERS, PA 17319 USA
ASSISTANT SECRETARY	EDWIN F. HALLENBECK	101 LARCHMONT RD. WARWICK, RI 02886 US
PAST PRESIDENT	TINA R. CAMPBELL	1617 32ND AVE SACRAMENTO, CA 60617 US
DIRECTOR	GERI SWANSON	155 BAY STREET, APT 6H STATEN ISLAND, NY 10301 US
DIRECTOR	CAROL JABLONSKI	10203 BALTIMORE, APT 6202 COLLEGE PARK, MD 20740 US
DIRECTOR	DOUGLAS ARGUE	22 GLENCOE RD COLUMBUS, OH 43214 US
DIRECTOR	ELAINE BELLIS	1747 EAST 93RD ST CHICAGO, IL 60617 US
DIRECTOR	TOM LUTES	1430 100TH AVE. NW #106 COON RAPIDS, MN 55433 US
DIRECTOR	SUSAN PAGE	3718 SALVERSON BAY REGINA, SA S4V-2G9 CA
DIRECTOR	BRADLEY PETERSON	35 BELVEDERE ST. APT 6 SAN FRANCISCO, CA 94117 US
DIRECTOR	GREGORY H. RICKEL	1551 10TH AVE. E. SEATTLE, WA 98102 US
DIRECTOR	MAUREEN HAGEN	3030 SE BYBEE BLVD PORTLAND, OR 97202 US

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

EDWIN F. HALLENBECK 275 NORTH MAIN STREET PROVIDENCE , RI 02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 26 Day of June, 2015 at 1:39:40 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By EDWIN F HALLENBECK, ASST SECRETARY
Signature of Authorized Person

