

State of Rhode Island and Providence Plantations Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Foreign Non-Profit Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. Corporate ID No. 000507979

2. Name of Corporation New Teacher Center

3. State of Incorporation

State: CA

4. Corporate Address in Rhode Island

No. and Street: 725 FRONT STREET, SUITE 400

City or Town: SANTA CRUZ, CA State: RI Zip: 95060 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

THE NEW TEACHER CENTER HAS SUPPORTED BRGINNING TEACHERS SINCE 1998, WITH CAREFULLY CRAFTED PROGRAMS OF TRAINING AND MENTORING

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
CFO	SUE A PERKINS	725 FRONT STREET, SUITE 400 SANTA CRUZ, CA 95060 USA
PRESIDENT/CEO	ELLEN MOIR	725 FRONT STREET, SUITE 400 SANTA CRUZ, CA 95060 USA
DIRECTOR	GARY SYMAN	725 FRONT STREET, SUITE 400 SANTA CRUZ, CA 95060 USA
DIRECTOR	JULIE MIKUTA	725 FRONT STREET, SUITE 400

		SANTA CRUZ, CA 95060 USA
DIRECTOR	SHRUTI SEHRA	725 FRONT STREET, SUITE 400 SANTA CRUZ, CA 95060 USA
DIRECTOR	ELLEN MOIR	725 FRONT STREET, SUITE 400 SANTA CRUZ, CA 95060 USA
DIRECTOR	LANCE FORS	725 FRONT STREET, SUITE 400 SANTA CRUZ, CA 95060 USA
DIRECTOR	ANGELA COVERT	725 FRONT STREET, SUITE 400 SANTA CRUZ, CA 95060 USA
DIRECTOR	ROGER KING	725 FRONT STREET, SUITE 400 SANTA CRUZ, CA 95060 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

 $\frac{\text{CORPORATION SERVICE COMPANY}}{02888} \ \underline{ 222 \ \text{JEFFERSON BOULEVARD, SUITE 200} } \ \underline{ \text{WARWICK}} \ , \ \underline{ \text{RI}}$

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 26 Day of June, 2015 at 4:39:42 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By **SUE A PERKINS**

Signature of Authorized Person

Form No. 631 Revised 09/07

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