



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Non-Profit Corporation  
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. Corporate ID No. 000506335

2. Name of Corporation Prudence Island School Foundation

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: ONE CITIZENS PLAZA 8TH FLOOR

City or Town: PROVIDENCE

State: RI Zip: 02903 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO ENGAGE IN ACTIVITIES AND RAISE FUNDS TO SUPPORT THE PERPETUAL  
EXISTENCE OF A ONE-ROOM SCHOOL HOUSE

7. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ALLAN BEARSE	294 NARRAGANSETT AVENUE PRUDENCE ISLAND, RI 02872 USA
TREASURER	JOHN IVANOSKI	123 EDMONT RD SCARSDALE, NY 10583 USA

SECRETARY	DONNA BAINS	151 ELMLAWN ROAD BRAINTREE, MA 02184 USA
DIRECTOR	LINDA RICE-MLSHER	26 SUNSET HILL AVE PRUDENCE ISLAND, RI 02872 USA
DIRECTOR	CAROL ISHKANIAN	806 NEWTON ST. CHESTNUT HILL, MA 02467 USA
DIRECTOR	CATHARINE HOMAN	PO BOX 16 PRUDENCE ISLAND, RI 02872 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ADLER POLLOCK & SHEEHAN P.C. ONE CITIZENS PLAZA, 8TH FLOOR PROVIDENCE , RI 02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 27 Day of June, 2015 at 10:59:57 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By ALLAN BEARSE  
Signature of Authorized Person

Form No. 631  
Revised 09/07