



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. Corporate ID No. 000057629

2. Name of Corporation Friends of Plum Beach Lighthouse, Inc.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: P.O. BOX 1041
City or Town: NORTH KINGSTOWN State: RI Zip: 02852 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

FOR CHARITABLE AND EDUCATIONAL PURPOSES PERTAINING TO THE RESTORATION AND PRESERVATION OF THE PLUM BEACH LIGHTHOUSE, NORTH KINGSTOWN, RI

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	CYNTHIA L TULLY	124 NORTH COBBLE HILL RD. WARWICK, RI 02886 USA
SECRETARY	PAUL GALINSKI	33 BAROLAY DRIVE NORTH KINGSTOWN, RI 02852 USA

PRESIDENT	DAVID ZAPATKA	20 ARBOR WAY NORTH KINGSTOWN, RI 02852- USA
VICE PRESIDENT	MARLENE GALINSKI	33 BAROLAY DRIVE NORTH KINGSTOWN, RI 02886 USA
DIRECTOR	BRUCE MARTIN	187 INDIAN TRAIL SAUNDERSTOWN, RI 02874 USA
DIRECTOR	ROBERT ONOSKO	P.O. BOX 15 WAKEFIELD, RI 02880 USA
DIRECTOR	JOAN ONOSKO	P.O. BOX 15 WAKEFIELD , RI 02886 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DAVID ZAPATKA 20 ARBOR WAY NORTH KINGSTOWN , RI 02852

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 28 Day of June, 2015 at 10:37:26 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By CYNTHIA L. TULLY
Signature of Authorized Person

Form No. 631
Revised 09/07

© 2007 - 2015 State of Rhode Island and Providence Plantations
All Rights Reserved