



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2015

**1. Corporate ID No.** 000042454

**2. Name of Corporation** NEW ENGLAND ASSOCIATION OF CHIEFS OF POLICE, INCORPORATED

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 176 EDDIE DOWLING HIGHWAY, SUITE 202

City or Town: NORTH SMITHFIELD

State: RI Zip: 02896 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO ADVANCE THE SCIENCE PERTAINING TO THE PREVENTION AND DETECTION OF CRIME.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

Title	Individual Name	Address
PRESIDENT	JOHN DESMARAIS	1380 DIAMOND HILL RD. CUMBERLAND, RI 02864 USA
TREASURER	GEORGE KELLEY III	107 GLEN MEADOWS DR.

		PAWTUCKET, RI 02861 USA
SECRETARY	LOUIS FUSARO SR.	70 THAMES ST. NORWICH, CT 06360 USA
VICE PRESIDENT	THEODORE SMITH	PO BOX 488 LINCOLN, NH 03251 USA
DIRECTOR	JOHN D COYLE	179 SMITH STREET NORTH ATTLEBORO, MA 02760 USA
DIRECTOR	PETER MORENCY	135 GREEN ST. BERLIN, NH 03570 USA
DIRECTOR	ROBERT CORMIER	179 EAST MAIN ST. TILTON, NH 03276 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ARAM P. JARRET, JR. ESQ. 176 EDDIE DOWLING HIGHWAY NORTH SMITHFIELD , RI 02896

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 29 Day of June, 2015 at 11:21:37 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By ARAM P. JARRET, JR.  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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