



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2015

**1. Corporate ID No.** 000028453

**2. Name of Corporation** METHODIST CAMP INC.

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 1043 SNAKE HILL ROAD

City or Town: NORTH SCITUATE

State: RI Zip: 02857 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

CAMP AND RETREAT MINISTRY (CHRISTIAN)

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	KAREN PEHRSON	56 CHARLES WESLEY CT WELLS, ME 04090 USA
TREASURER	WILLIAM BURNSIDE	276 ESSEX ST LAWRENCE, MA 01840 USA
SECRETARY	KIMBERLY YEASIR	10 SUFFOLK ST., APT. 5

		CAMBRIDGE, MA 02139 USA
CEO	JENNIFER CARPENTER	1039 SNAKE HILL RD NORTH SCITUATE, RI 02857 USA
VICE PRESIDENT	DAVID BURKE	145 CHAUNCEY WALKER ST BELCHERTOWN, MA 01007 USA
DIRECTOR	JENNIE NOWERS	118 CEDAR STREET DEDHAM, MA 02026 USA
DIRECTOR	KRISTINE OWEN	155 SCHOOL ST NORTHBOROUGH, MA 01532 USA
DIRECTOR	MICHELLE NOWERS	118 CEDAR ST DEDHAM, MA 02026 USA
DIRECTOR	STEPHANIE DACKO	30 MAPLE AVE KINGSTON, MA 02364 USA
DIRECTOR	JOAN WHITE	183 BURBANK DR WARWICK, RI 02886 USA
DIRECTOR	BRUCE MITCHELL	604 SEVEN MILE RD HOPE, RI 02831 USA
DIRECTOR	REV. ERICA ROBINSON-JOHNSON	276 ESSEX ST LAWRENCE, MA 01840 USA
DIRECTOR	REV. GARVIN WARDEN	380 WASHINGTON ST DORCHESTER, MA 02124 USA
DIRECTOR	EVY NICKERSON	701 AIRLINE RD BREWSTER, MA 02631 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JENNIFER L.B. CARPENTER 1043 SNAKE HILL ROAD NORTH SCITUATE , RI 02857

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 29 Day of June, 2015 at 3:02:40 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By JENNIFER L B CARPENTER  
Signature of Authorized Person

Form No. 631  
Revised 09/07