



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Non-Profit Corporation
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. Corporate ID No. 000959399

2. Name of Corporation Global Science & EnviroTech, Inc.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 7 THOMAS P WHITTEN WAY #206

City or Town: PROVIDENCE

State: RI Zip: 02903 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROVIDE AND EXPAND GLOBAL HEALTH, SCIENCE AND TECHNOLOGY INTO STEM EDUCATION, RESEARCH AND DEVELOPMENT AND RELATED ACTIVITIES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	CHRISTOPHER HUNTER PHD	143 PEAKED ROCK ROAD WAKEFIELD, RI 02879 USA
SECRETARY	MAXWELL DRAYCOTT	1345 SEVEN MILE ROAD CRANSTON, RI 02831 USA

DIRECTOR	ASIA SMITH	280 LANGDON STREET PROVIDENCE, RI 02904 USA
DIRECTOR	ANA SMITH	94 FILMORE STREET PROVIDENCE, RI 02908 USA
DIRECTOR	KAYOTE IDOWU	110 MERICK STREET CRANSTON, RI 02920 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ANTHONY V. RICCI, CPA, INC. 1119 RESERVOIR AVENUE CRANSTON , RI 02910

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 29 Day of June, 2015 at 8:16:44 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JESSE JORDAN JR
Signature of Authorized Person

Form No. 631
Revised 09/07

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