



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2015

**1. Corporate ID No.** 000027853

**2. Name of Corporation** North Central Chamber of Commerce

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 7 AUSTIN AVE.  
BOX 15, UNIT 6

City or Town: GREENVILLE State: RI Zip: 02828 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

PRESERVING THE COMPETITIVE ENTERPRISE SYSTEM OF BUSINESS, PROMOTING  
COMMUNITY AND BUSINESS GROWTH AND DEVELOPMENT

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	DOROTHY SWAIN	573 PUTNAM PIKE GREENVILLE, RI 02828 USA
SECRETARY	TIM FORSBERG	1944 WARWICK AVE

		WARWICK, RI 02889 USA
VICE PRESIDENT	DAVID BLANCHETTE	600 MOUNT PLEASANT AVE PROVIDENCE, RI 02908 USA
TREASURER, INTERIM	ROBERT VILLUCCI	1005 DOUGLAS PIKE SMITHFIELD, RI 02917 USA
BOARD CHAIR	RANDY RAUSO	715 PUTNAM PIKE GREENVILLE, RI 02828 USA
MEMBER AT LARGE	LAURIE AUDET	1170 PONTIAC AVE. CRANSTON, RI 02910 USA
EXECUTIVE DIRECTOR	JAMIE DUFRESNE	7 AUSTIN AVE. BOX 15 GREENVILLE, RI 02828 USA
DIRECTOR	JOEL BESSETTE	1005 DOUGLAS PIKE SMITHFIELD, RI 02917 USA
DIRECTOR	GREG BORENGASSER	PO BOX 19264 JOHNSTON, RI 02919 USA
DIRECTOR	DANIEL OROVITZ	1383 ATWOOD AVE. JOHNSTON, RI 02919 USA
DIRECTOR	NANCY ROSEDALE	1625 MINERAL SPRING AVE. NORTH PROVIDENCE, RI 02904 USA
DIRECTOR	ANTHONY CHAVIER	1090 CHARLES STREET PROVIDENCE, RI 02904 USA
DIRECTOR	SHANNON MONIZ	1880 MINERAL SPRING AVENUE NORTH PROVIDENCE, RI 02904 USA
DIRECTOR	ANN-MARY CURRIER	P. O. BOX 10367 CRANSTON, RI 02910 USA
DIRECTOR	GINA FUGERE	1944 WARWICK AVENUE WARWICK, RI 02889 USA
DIRECTOR	MELANIE CLINE	45 INDUSTRIAL ROAD STE. 100 CUMBERLAND, RI 02864 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ROBERT L. LAFOND 255 GREENVILLE AVENUE JOHNSTON , RI 02919

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 30 Day of June, 2015 at 8:50:54 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By DOROTHY SWAIN  
Signature of Authorized Person

