



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2015

**1. Corporate ID No.** 000122218

**2. Name of Corporation** BLACKSTONE VALLEY TENNIS ASSOCIATION

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: PO BOX 7302  
City or Town: CUMBERLAND State: RI Zip: 02864 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO PROMOTE AND DEVELOP THE GAME OF TENNIS IN THE BLACKSTONE VALLEY AREA

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

*THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23*

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|------------------------------------------------|------------------------------------------------------------|
| PRESIDENT | DAVID M. MORIN                                 | P.O.BOX 7302<br>CUMBERLAND, RI 02864 USA                   |
| TREASURER | DAVID MARC MORIN                               | PO BOX 7302<br>CUMBERLAND, RI 02864 USA                    |

|           |                    |                                                 |
|-----------|--------------------|-------------------------------------------------|
| SECRETARY | DAVID M MORIN      | PO BOX 7302<br>CUMBERLAND, RI 02864 USA         |
| DIRECTOR  | DOUGLAS CHAPMAN    | 20 BREWSTER DRIVE<br>SOMERSET, MA 02726 USA     |
| DIRECTOR  | DAVID MORIN        | 33 CRAY STREET<br>CUMBERLAND, RI 02864 USA      |
| DIRECTOR  | DANA H. GAEBE ESQ. | 128 DORRANCE STREET<br>PROVIDENCE, RI 02903 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DAVID M. MORIN 44 CRAY STREET CUMBERLAND , RI 02864

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 30 Day of June, 2015 at 11:11:56 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By DAVID M. MORIN  
Signature of Authorized Person

Form No. 631  
Revised 09/07