



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2015

**1. Corporate ID No.** 000509915

**2. Name of Corporation** Epiphany Soup Kitchen

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 1139 PLAINFIELD STREET

City or Town: JOHNSTON

State: RI Zip: 02919 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

CHARITABLE PURPOSES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JOHN LAWLOR	405 JUNIPER STREET EAST PROVIDENCE, RI 02914 USA
TREASURER	ELKE F MOONAN	1139 PLAINFIELD STREET JOHNSTON, RI 02919 USA
SECRETARY	ROY PRUETT	7 GRACE AVE.

		COVENTRY, RI 02816 USA
DIRECTOR	SUSAN BRAZIL	265 WILLIAMS ST. PROVIDENCE, RI 02906 USA
DIRECTOR	ROSE PRESTON	24 MAYFLOWER AVE. PROVIDENCE, RI 02906 USA
DIRECTOR	LYNNE BURKE	1 MALLARD COVE WAY BARRINGTON, RI 02806 USA
DIRECTOR	JOHN D. ALEXANDER	114 GEORGE ST. PROVIDENCE, RI 02906 USA
DIRECTOR	GAIL EASTMAN PARKS PEET	126 CLEWS STREET PAWTUCKET, RI 02861 USA
DIRECTOR	JOHN LAWLOR	405 JUNIPER STREET EAST PROVIDENCE, RI 02914 USA
DIRECTOR	BRUCE P LENNIHAN	PO BOX 989 WRENTHAM, MA 02093 USA
DIRECTOR	ELKE F MOONAN	1139 PLAINFIELD STREET JOHNSTON, RI 02919 USA
DIRECTOR	CHERYL BISHKOFF	441 SOUTH MAIN STREET WOONSOCKET, RI 02895 USA
DIRECTOR	ROY PRUETT	7 GRACE AVENUE COVENTRY, RI 02816 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JOHN B. LAWLOR, JR. 405 JUNIPER STREET EAST PROVIDENCE , RI 02914

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 30 Day of June, 2015 at 11:12:57 AM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JOHN B. LAWLOR, JR.  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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