



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. Corporate ID No. 000542632

2. Name of Corporation Rhode Island Urban Debate League

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 25 GEORGE STREET, BOX 1974

City or Town: PROVIDENCE

State: RI Zip: 02912 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO ENGAGE URBAN STUDENTS IN INTELLECTUALLY STIMULATING DEBATE PROGRAMS TO IMPROVE ACADEMIC OUTCOMES AND LEADERSHIP SKILLS AND FOSTER CIVIC PARTICIPATION

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| PRESIDENT | CHARLES DENNO | 10 DAVOL SQ., #3 PROVIDENCE, RI 02903 USA |
| TREASURER | CHARLES DENNO | 10 DAVOL SQ., #3 |

| | | |
|----------------|-------------------|--|
| | | PROVIDENCE, RI 02903 USA |
| SECRETARY | RALPH JOHNSON | 222 WEST 134TH STREET NEW YORK , NY 10030 USA |
| CEO | ASHLEY BELANGER | 25 GEORGE STREET, BOX 1974 PROVIDENCE, RI 02912 USA |
| VICE PRESIDENT | ANGELYNE COOPER | 511 PONTIAC AVE. CRANSTON, RI 02920 USA |
| DIRECTOR | ANDREA CASTANEDA | 255 WESTMINSTER STREET PROVIDENCE, RI 02903 USA |
| DIRECTOR | EDWARD CLIFTON | 250 BENEFIT ST. PROVIDENCE, RI 02903 USA |
| DIRECTOR | MONSURAT OTTUN | 10 METACOM AVE BRISTOL, RI 02809 USA |
| DIRECTOR | JHOMPHY VENTURA | 25 GEORGE STREET, BOX 1984 PROVIDENCE, RI 02912 USA |
| DIRECTOR | JONATHAN HOWARD | 178 NINTH ST PROVIDENCE, RI 02906 USA |
| DIRECTOR | MATTHEW JERZYK | 260 WEST EXCHANGE STREET, SUITE 102A PROVIDENCE, RI 02903 USA |
| DIRECTOR | AARON WOODWARD | 544 ELMWOOD AVE. PROVIDENCE, RI 02907 USA |
| DIRECTOR | NONDAS HURST VOLL | 70 ARBOR DRIVE PROVIDENCE, RI 02908 USA |
| DIRECTOR | WILLIAM TREZVANT | 150 SOUTH MAIN STREET PROVIDENCE, RI 02903 USA |
| DIRECTOR | LISHA GOMES | 1070 MAIN STREET, SUITE , 300 PAWTUCKET, RI 02860 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

HASLAW, INC. HINCKLEY, ALLEN & SNYDER LLP 50 KENNEDY PLAZA, SUITE 1500 PROVIDENCE , RI 02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 30 Day of June, 2015 at 1:53:58 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ASHLEY BELANGER
Signature of Authorized Person

Form No. 631
Revised 09/07

