State of Rhode Island and Providence Plantations Fee: S Office of the Secretary of State				
	Division Of Business 148 W. River S Providence RI 0290	treet)4-2615		
HOPE	(401) 222-304	40		
Non-Profit Corporation Annual Report Filing Period: June 1 - June 30				
In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.				
ANNUAL REPORT YEAR: 2015				
1. Corporate ID No. 000936531				
2. Name of Corporation Drive Electric Cars New England				
3. State of Incorporation				
State: <u>RI</u>				
4. Corporate Address in Rhode Island				
No. and Street:626 ANGELL STCity or Town:PROVIDENCEState: RIZip: 02906Country: USA				
5. Foreign Corporation. Enter Principal Office Address				
No. and Street:				
City or Town: State: Zip: Country:				
6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island				
DRIVE ELECTRIC CARS NEW ENGLAND IS A STATEWIDE COALITION OF INDIVIDUALS AND GROUPS DEDICATED TO PROMOTING THE SPREAD OF ELECTRIC TRANSPORTATION IN THE STATE.				
7. Names and Addresses of the Officers and Directors:				
All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete				
THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23				
Title	Individual Name	Address		
	First, Middle, Last, Suffix	Address, City or Town, State, Zip	Code, Country	
PRESIDENT	MARK SCRIBNER	100 BROOKLYN F POMFRET CENTER, CT 06		
TREASURER	JOHN GILBROOK			

JOHN GILBROOK

18 WILLIAM AVENUE

TREASURER

		PEMBROKE, MA 02359 USA
SECRETARY	JOHN GILBROOK	18 WILLIAM AVENUE PEMBROKE, MA 02359 USA
VICE PRESIDENT	ALBERT DAHLBERG	626 ANGELL STREET PROVIDENCE, RI 02906 USA
DIRECTOR	MARK SCRIBNER	100 BROOKLYN ROAD POMFRET CENTER, CT 06259 USA
DIRECTOR	ALBERT DAHLBERG	626 ANGELL ST PROVIDENCE, RI 02906 USA
DIRECTOR	JOHN GILBROOK	18 WILLIAM AVE PEMBROKE, MA 02359 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

ALBERT A. DAHLBERG 626 ANGELL ST PROVIDENCE , RI 02906

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 30 Day of June, 2015 at 4:31:01 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By <u>ALBERT DAHLBERG</u> Signature of Authorized Person

Form No. 631 Revised 09/07

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