



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Foreign Non-Profit  
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. Corporate ID No. 000034799

2. Name of Corporation Movimiento Misionero Mundial, Inc. (World Wide Missionary Movement, Inc.)

3. State of Incorporation

State: DC

4. Corporate Address in Rhode Island

No. and Street: 13 PARK STREET

City or Town: CENTRAL FALLS

State: RI

Zip: 02863

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town:

State:

Zip:

Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

A CHURCH SERVING PRIMARILY SERVING THE SPANISH SPEAKING POPULATION

7. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed.**

| Title               | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|---------------------|------------------------------------------------|------------------------------------------------------------|
| PRESIDENT           | JOSE G. MARTINEZ                               | APARTADO AEREO 1609 MEDELLIN ANTIOQUIA<br>MEDELIN COL      |
| TREASURER           | RODOLFO GONZALEZ                               | P.O. BOX 363644<br>SAN JUAN 00936 PR                       |
| SECRETARY           | JORGE ALVAREZ                                  | P.O. BOX 363644<br>SAN JUAN 00936 PR                       |
| ASSISTANT SECRETARY | CARLOS M RECIO                                 | 1016 7TH STREET S.E.                                       |

|                |                  |                                       |
|----------------|------------------|---------------------------------------|
|                |                  | WASHINGTON, DC 20003 USA              |
| VICE PRESIDENT | JOSE A. SOTO     | P.O. BOX 363644<br>SAN JUAN, 00936 PR |
| DIRECTOR       | ALVARO GARAVITO  | P.O. BOX 363644<br>SAN JUAN, 00936 PR |
| DIRECTOR       | MARGARO FIGUEROA | P.O. BOX 363644<br>SAN JUAN, 00936 PR |
| DIRECTOR       | ROMULO VERGARA   | P.O. BOX 363644<br>SAN JUAN, 00936 PR |
| DIRECTOR       | RUBEN CONCEPCION | P.O. BOX 363644<br>SAN JUAN, 00936 PR |
| DIRECTOR       | HUMBERTO HENAO   | P.O. BOX 363644<br>SAN JUAN, 00936 PR |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JUAN JOSÉ ARIAS 13 PARK STREET CENTRAL FALLS , RI 02863

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 30 Day of June, 2015 at 10:39:18 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By CARLOS M. RECIO  
Signature of Authorized Person

Form No. 631  
Revised 09/07