



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. Corporate ID No. 000312517

2. Name of Corporation Environmental Justice League of Rhode Island, Inc.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 1192 WESTMINSTER STREET

City or Town: PROVIDENCE

State: RI Zip: 02909 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROMOTE ENVIRONMENTAL JUSTICE THROUGH ADVOCACY, EDUCATION,
NETWORKING, ORGANIZING AND RESEARCH

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	SUNDEEP SOOD	43 MOORE STREET PROVIDENCE, RI 02907 USA
TREASURER	JULIAN RODRIGUEZ DRIX	93 CALLA STREET PROVIDENCE, RI 02907 USA

SECRETARY	YUDIGLEEN SENA ABREU	115 WESLEYAN AVENUE PROVIDENCE, RI 02907 USA
DIRECTOR	ELIZABETH HOOVER	BOX 1886, BROWN UNIVERSITY PROVIDENCE, RI 02912 USA
DIRECTOR	DANIA FLORES	30 BREEZE DRIVE WORCESTER, MA 01602 USA
DIRECTOR	PARRIS WISE	11 EXETER STREET PROVIDENCE, RI 02906 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

STEVEN FISCHBACH RI LEGAL SERVICES 56 PINE STREET, SUITE 400 PROVIDENCE , RI 02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 1 Day of July, 2015 at 12:54:16 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By SUNDEEP SOOD
Signature of Authorized Person

Form No. 631
Revised 09/07