



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Non-Profit Corporation
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. Corporate ID No. 000075914

2. Name of Corporation Imperial Court of Rhode Island at Providence

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 24 COLE STREET

City or Town: EAST PROVIDENCE State: RI Zip: 02914 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

GAY ORGANIZATION TO RAISE MONEY FOR THE GAY COMMUNITY TO GIVE TO CHARITIES: RESEARCH FOR AIDS, HOUSING FOR HOMELESS, HOUSING FOR PEOPLE WITH AIDS, FOOD BANKS.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name	Address
PRESIDENT	First, Middle, Last, Suffix ANTHONY F DEROSE	Address, City or Town, State, Zip Code, Country 47 SANDY BROOKL RD. NORTH SCITUATE, RI 02857 USA
SECRETARY	BELLE PELLEGRINO	400 CHARLES STREET, APT 404

		PROVIDENCE, RI 02904 USA
SECRETARY	JENNIFER LAWRENCE	87 FAIRHAVEN AVE WARWICK, RI 02889 USA
VICE PRESIDENT	BRIAN PERRICO	875 SOUTH MAIN STREET BELLINGHAM, MA 02019 USA
DIRECTOR	KEVIN CAMARA	11 LENA ST EAST PROVIDENCE , RI 02914 USA
DIRECTOR	MICHAEL MCMAHON	575 DYER AVE #F102 CRANSTON , RI 02920 USA
DIRECTOR	MICHAEL LAWRENCE	236 ATLANTIC AVE, APT 3 PROVIDENCE , RI 02907 USA
DIRECTOR	ROBERT E PARRISH JR	24 COLE STREET EAST PROVIDENCE , RI 02914 USA
DIRECTOR	BOB LABOSSIERE	64 WESTON AVE CRANSTON , RI 02920 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

RALPH D. MARTINO 12 ORLEANS STREET JOHNSTON , RI 02919

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 2 Day of July, 2015 at 10:54:34 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ROBERT PARRISH
Signature of Authorized Person

Form No. 631
Revised 09/07

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