

1. Entity ID No.

Form No. 631 Revised: 04/2014

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 20/5

Filing Period: June 1 - June 30 · This report must be typed or printed legibly.

2. Exact name of the Corporation

Filing Fee: \$20.00 · FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

108980 POPLAR POINT ASSOCIATION	
State of Incorporation 4. Brief description of the character of business conducted in Rhode Island	
	noting community, sociAC & Athletic
activities of its v	rembers
5. Principal office address 155 STEAM BOAT AVE	NORTH KINGSTOWN RI O2852
6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR AT	
President Name	Vice-President Name MARY MARY MARY
Street Address	Street Address
42 NEW FORT AVE.	18 ARMINGTON AVE.
City State R/ Zip 03852	City State Zip 2852
Secretary Name	Treasurer Name
Strate Address HERBERT	TONY SCELSA JR.
Street Address APW PORT AVE.	Street Address SEAMBONT AVE '
N-KINGSTONN State Zip 07852	NORTH VIRTANN State Zip 0285
7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST: LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT).	
Director Name	Director Name
Street Address Komanku,	KOBERT HIKSOH
62 CONCORD AVE.	Street Address 23 (QXINGTON) AVE.
City N. Kirchann State R/ Zip 3852	City State Zip 2852
Director Name	Director Name
Kate FLETCHER	6 11EN D'AGNENICA
Street Address AVE	Street Address 272 STEAMRAT AVE.
City Lingston State Zip 2852	City 1) orth Kingston State 1 Zip 2852
8. REGISTERED AGENT IN RHODE ISLAND	
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.	
This report must be signed by either the President, Vice-President, Secretary or Trustee	y, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver
	Under penalty of perjury, I declare and affirm that I have examined
File Date	this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.
Check No.	
By	1my Sulla / 6-26-15
FOR SECRETARY OF STATE USE ONLY	Signature of Officer or Authorized Depresentative Date
3,700	Tony ScrusA JR.
Form No. 631 Revised: 04/2014	Print or Type Name of Officer or Authorized Representative