



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2015

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

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|--|--------------------|--|---|--------------------|---------------------|
| 1. Entity ID No. <u>195941</u> | | 2. Exact name of the Corporation <u>Love RI</u> | | | |
| 3. State of Incorporation <u>RI</u> | | 4. Brief description of the character of business conducted in Rhode Island <u>To pray and work together so that southeastern New England churches practice a lifestyle of praying, caring, sharing the good news of Jesus Christ</u> | | | |
| 5. Principal office address <u>30 Echo Ln</u> | | | City <u>Crauston</u> | State <u>RI</u> | Zip <u>02921</u> |
| 6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> | | | | | |
| President Name <u>Dave Gadorgy</u> | | | Vice-President Name <u>Peter Atkin</u> | | |
| Street Address <u>30 Echo Ln</u> | | | Street Address <u>61 Exeter Rd</u> | | |
| City <u>Crauston</u> | State <u>RI</u> | Zip <u>02921</u> | City <u>N. Kingston</u> | State <u>RI</u> | Zip <u>02852</u> |
| Secretary Name | | | Treasurer Name <u>Allison Lugar</u> | | |
| Street Address | | | Street Address <u>1 Presidential Way</u> | | |
| City | State | Zip | City <u>Lincoln</u> | State <u>RI</u> | Zip <u>02865</u> |
| 7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> | | | | | |
| Director Name <u>Olivia Bala</u> | | | Director Name <u>Peter Atkin</u> | | |
| Street Address <u>63 Eleventh St.</u> | | | Street Address <u>61 Exeter Rd</u> | | |
| City <u>Providence</u> | State <u>RI</u> | Zip <u>02906</u> | City <u>N. Kingston</u> | State <u>RI</u> | Zip <u>02852</u> |
| Director Name <u>Dave Gadorgy</u> | | | Director Name | | |
| Street Address <u>30 Echo Ln</u> | | | Street Address | | |
| City <u>Crauston</u> | State <u>RI</u> | Zip <u>02921</u> | City | State | Zip |
| 8. REGISTERED AGENT IN RHODE ISLAND | | | | | |
| This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641. | | | | | |

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee

File Date _____
 Check No _____
 By: _____
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

FILED

Allison Lugar 6/29/15
 Signature of Officer or Authorized Representative Date

JUL 01 2015

Allison Lugar, Treasurer
 Print or Type Name of Officer or Authorized Representative

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