



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Edward S. Inman, III, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401-222-3040



PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003
Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. **62600** 2. Name of Corporation **Industrial Communications and Electronics, Inc.**

3. Street Address Principal Business Office **40 Lone Street** City **Marshfield** State **Ma** Zip **02050**

4. Business Phone No. **(781) 319-1111** 5. State of Incorporation **MASSACHUSETTS** 6. SIC Code **6676 / 0273**

7. Brief Description of the Character of Business Conducted in Rhode Island
Two-Way Radio Communications Sales & Services / Communications Antennas Sites / Electrical Contracting

8. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

President Name **David J. Fenton, Jr.** ~~Vice President Name~~ **Assistant Secretary Timothy McLaughlin**

Street Address **40 Lone Street** City **Marshfield** State **Ma** Zip **02050**

Secretary Name **Michael J. Umano** Treasurer Name **Michael J. Umano**

Street Address **40 Lone Street** City **Marshfield** State **Ma** Zip **02050**

9. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

Director Name **Francis J. DiRico** Director Name **Alfred DiRico**

Street Address **19 Sunrise Cay** Street Address **416 Adams Street**

City **Key Largo FL** Zip **33037** City **Quincy** State **Ma** Zip **02169**

Director Name **Jennifer Cronin DiRico** Director Name _____

Street Address **19 Sunrise Cay** Street Address _____

City **Key Largo FL** Zip **33037** City _____ State _____ Zip _____

10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) **11. SHARES ISSUED ("X" BOX FOR ATTACHMENT)**

AUTHORIZED SHARES	ISSUED SHARES
Number of Shares	Number of Shares
Class/Series	Class/Series
Par Value	Par Value
100 COMM NO PAR VALUE	100 Common No Par



File Date: 3-17-03
Check No.: 71036
By: [Signature]

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.
Signature of Officer: Michael J. Umano Date: 3/12/03
Print or Type Name of Officer: Michael J. Umano

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee