



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **2015**

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. 533045		2. Exact name of the Corporation Newport Film, Inc.			
3. State of Incorporation Rhode Island		4. Brief description of the character of business conducted in Rhode Island Fostering and encouraging the public appreciation and study of film and the art of filmmaking.			
5. Principal office address 174 Bellevue Avenue, Suite 314		City Newport		State RI	Zip 02840
6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) ☐					
President Name Kimberly Palmer			Vice-President Name Andrea van Beuren		
Street Address 4775 Collins Avenue, Apt 2504			Street Address 925 Park Avenue		
City Miami	State FL	Zip 33140	City New York	State NY	Zip 10027
Secretary Name			Treasurer Name Kimberly Palmer		
Street Address			Street Address 4775 Collins Avenue, Apt 2504		
City	State	Zip	City Miami	State FL	Zip 33140
7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS <u>MUST</u> LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) ☐					
Director Name Kimberly Palmer			Director Name Andrea van Beuren		
Street Address 4775 Collins Avenue, Apt 2504			Street Address 925 Park Avenue		
City Miami	State FL	Zip 33140	City New York	State NY	Zip 10027
Director Name Christine Schomer Wolk			Director Name		
Street Address 439 6th Street			Street Address		
City Brooklyn	State NY	Zip 11215	City	State	Zip
8. REGISTERED AGENT IN RHODE ISLAND					
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.					

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee

FILED

JUL 02 2015

File Date _____

Check No _____ **BY 2079**

By: _____

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer or Authorized Representative

Date **6/30/15**

Kimberly Palmer, Chairman and Treasurer

Print or Type Name of Officer or Authorized Representative