



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2015

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. 00528452		2. Exact name of the Corporation CJ CORSI BUILDING & REMODELING INC.		
3. Principal office address 49 CARRIER AVE		City SO. ATTLEBORO	State MA	Zip 02703
4. Business Phone No. 774 451 3872		5. State of Incorporation R.I.		
6. Brief description of the character of business conducted in Rhode Island BUILDING & REMODELING				
7. LIST ALL OFFICERS (NAMES AND ADDRESSES) (X) BOX FOR ATTACHMENT				
President Name CHRISTOPHER JOHN CORSI		Vice-President Name CHRISTOPHER CORSI		
Street Address 49 CARRIER AVE.		Street Address 49 CARRIER AVE.		
City SO. ATTLEBORO	State MA	Zip 02703	City SO. ATTLEBORO	State MA
Secretary Name CHRISTOPHER JOHN CORSI		Treasurer Name CHRISTOPHER CORSI		
Street Address 49 CARRIER AVE		Street Address 49 CARRIER AVE		
City SO. ATTLEBORO	State MA	Zip 02703	City SO. ATTLEBORO	State MA
8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) (X) BOX FOR ATTACHMENT				
Director Name		Director Name		
Street Address		Street Address		
City	State	Zip	City	State
Director Name		Director Name		
Street Address		Street Address		
City	State	Zip	City	State
9. SHARES AUTHORIZED				
10. SHARES ISSUED (X) BOX FOR ATTACHMENT				
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.		NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
		0		0.01

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date: _____
Check No: _____
By: _____
FOR SECRETARY OF STATE USE ONLY

FILED

JUL 07 2015

By 25230

A.A.

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Representative

CHRISTOPHER JOHN CORSI

Print or Type Name of Authorized Representative

7-7-15
Date