



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2015

**1. Corporate ID No.** 000508429

**2. Name of Corporation** The New Shul, Inc.

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 116 EAST MANNING STREET

City or Town: PROVIDENCE

State: RI Zip: 02906 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

ORTHODOX JEWISH SYNAGOGUE

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	NADAV MINKIN	5 ELMWAY STREET PROVIDENCE, RI 02906 USA
TREASURER	PINCHAS BERLIN	515 MORRIS AVENUE PROVIDENCE, RI 02906 USA
SECRETARY	ELANE SAKLAD	11 MOUNT AVENUE

		PROVIDENCE, RI 02906 USA
VICE PRESIDENT	MICHAEL WEINER	234 FIFTH STREET PROVIDENCE, RI 02906 USA
DIRECTOR	NADAV MINKIN	5 ELMWAY STREET PROVIDENCE, RI 02906 USA
DIRECTOR	RAFI MINKIN	16 LANGHAM ROAD PROVIDENCE, RI 02906 USA
DIRECTOR	RUSSELL D. RASKIN	393 COLE AVENUE PROVIDENCE, RI 02906 USA
DIRECTOR	SHAMMAI WEINER	21 LEWIS STREET PROVIDENCE, RI 02906 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

RUSSELL RASKIN 116 EAST MANNING STREET PROVIDENCE , RI 02906

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 8 Day of July, 2015 at 11:12:33 AM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By RUSSELL D. RASKIN  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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